



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1           [There is no reportable action as a result of the  
2           Board of Supervisors' closed session held today.]

3

4

5

6   **SUP. KNABE:** I'D LIKE TO CALL THE MEETING TO ORDER, PLEASE. I'D  
7   LIKE EVERYONE TO PLEASE RISE. WE WILL BE LED IN OUR INVOCATION  
8   THIS MORNING BY BROTHER NAKULANANDA, MINISTER-IN-CHARGE, SELF-  
9   REALIZATION FELLOWSHIP TEMPLE, FOLLOWED BY THE PLEDGE OF  
10  ALLEGIANCE WHICH IS BEING LED BY RIYOICHI MARUMOTO, ADJUTANT,  
11  FOURTH DISTRICT, NISEI MEMORIAL POST NUMBER 1961, V.F.W.

12

13 **BROTHER NAKULANANDA:** HEAVENLY FATHER, WE INVOKE THY DIVINE  
14 PRESENCE DURING THIS MEETING OF THE LOS ANGELES BOARD OF  
15 SUPERVISORS AND ASK THAT YOU BLESS ALL OF THE OFFICIALS  
16 PRESENT HERE THIS MORNING THAT YOUR WISDOM AND LOVE PERMEATE  
17 THEIR HEARTS, MINDS AND SOULS AS THEY DISCUSS AND REFLECT ON  
18 THE MANY MATTERS OF IMPORTANCE TO THIS COUNTY AND ITS PEOPLE,  
19 MAY THEY ALWAYS BE CALM AND EVEN MINDED SO THAT THEY ARE  
20 GUIDED TO MAKE THE HIGHEST AND NOBLEST DECISIONS FOR THE WELL-  
21 BEING OF THEIR MANY CONSTITUENTS. BELOVED GOD, OPEN THE HEARTS  
22 AND MINDS OF THY CHILDREN THAT THEY ALWAYS BE RECEPTIVE TO  
23 YOUR LOVE AND WISDOM. MAY THEIR INSIGHTS BE GUIDED BY YOUR  
24 DIVINE WISDOM AND DESIRE FOR THE HIGHEST WELFARE OF YOUR  
25 CHILDREN. MAY THEIR INTEGRITY, CHARACTER, AND UNSELFISHNESS BE



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1 THE CORNERSTONE OF THEIR SERVICE TO THEIR BROTHERS AND SISTERS  
2 IN THIS COUNTY. WE ASK THAT THY DIVINE LOVE AND LIGHT, OH GOD,  
3 PERMEATE ALL WHO ARE GATHERED HERE THIS MORNING AS THEY STRIVE  
4 TO BE THY PERFECT AND PURE INSTRUMENTS FOR SELFLESS, DEVOTED,  
5 AND CAPABLE SERVICE. AMEN.

6

7 **RIYOICHI MARUMOTO:** WILL EVERYONE PLEASE TURN AND FACE OUR FLAG  
8 OF OUR COUNTRY AND JOIN ME IN PLEDGE ALLEGIANCE TO THE FLAG.  
9 [PLEDGE OF ALLEGIANCE RECITED.]

10

11 **SUP. YAROSLAVSKY:** YES, MR. CHAIRMAN, WE WERE LED IN THE  
12 INVOCATION THIS MORNING OF OUR BROTHER NAKULANANDA, WHO EARNED  
13 HIS BACHELOR OF ARTS DEGREE IN SOCIOLOGY FROM THE UNIVERSITY  
14 OF CALIFORNIA AT SAN DIEGO AND SHORTLY THEREAFTER, HE JOINED  
15 THE SELF-REALIZATION FELLOWSHIP MONASTIC COMMUNITY FOUNDED BY  
16 -- I'LL TRY TO DO IT RIGHT THE FIRST TIME. PARAMAHANSA  
17 YOGANANDA, WHERE HE HAS SERVED FOR 30 YEARS. BROTHER  
18 NAKULANANDA SERVES AS MINISTER IN CHARGE AT THE SELF-  
19 REALIZATION FELLOWSHIP TEMPLE IN FULLERTON. HE LECTURES  
20 THROUGHOUT THE WORLD ON THE ANCIENT SCIENCE AND PHILOSOPHY OF  
21 YOGA, AND IT'S TIME-HONORED TRADITION OF MEDITATION. THEY HAVE  
22 A NUMBER OF TEMPLES IN THE LOS ANGELES COUNTY AREA, INCLUDING  
23 SEVERAL IN THE THIRD SUPERVISORIAL DISTRICT, ONE THAT I THINK  
24 MOST PEOPLE WHO DRIVE DOWN SUNSET BOULEVARD AND PACIFIC  
25 PALISADES CAN SEE WHEN THEY COME DOWN, JUST BEFORE THEY HIT





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1 THE OCEAN. IT'S A BEAUTIFUL SPOT. AND WE'RE VERY HONORED THAT  
2 YOU HAVE COME DOWN HERE THIS MORNING TO GIVE US THE  
3 INVOCATION. AND WE WISH YOU ALL THE BEST.

4

5 **BROTHER NAKULANANDA:** THANK YOU VERY MUCH. [APPLAUSE.]

6

7 **SUP. KNABE:** I'D LIKE TO INTRODUCE ONCE AGAIN RIYOICHI  
8 MARUMOTO, WHO IS AN ADJUTANT AT THE NISEI MEMORIAL VETERAN OF  
9 FOREIGN WARS, POST NUMBER 1961 IN TORRANCE. HE SERVED THE  
10 UNITED STATES ARMY FROM 1958 TO 1978. DURING THE VIETNAM WAR  
11 SERGEANT FIRST CLASS WITH THE FIRST CAVALRY. RECEIVED NUMEROUS  
12 HONORS AND COMMENDATIONS, INCLUDING THE BRONZE STAR, THE  
13 PURPLE HEART, AN ARMY COMMENDATION MEDAL WITH OAK LEAF  
14 CLUSTER, A PRESIDENTIAL UNIT CITATION, GOOD CONDUCT MEDAL, A  
15 VIETNAM CAMPAIGN MEDAL, A NATIONAL DEFENSE SERVICE MEDAL AND  
16 MERITORIOUS UNIT COMMENDATION. AFTER HE ATTENDED MILITARY  
17 SERVICE, HE ATTENDED EL CAMINO COLLEGE. HE LIVES IN THE CITY  
18 OF TORRANCE AND IS ALSO MARRIED WITH TWO CHILDREN. AND HE AND  
19 I SHARE A MUTUAL FRIEND IN THE LATE MAS FUKAI. SO MR.  
20 MARUMOTO, WE APPRECIATE YOU COMING DOWN AND LEADING US IN THE  
21 PLEDGE OF ALLEGIANCE. [APPLAUSE.]

22

23 **SUP. KNABE:** OKAY. WE WILL GO TO THE AGENDA. AND WE DO HAVE FOUR  
24 PEOPLE HERE NOW.

25



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1 **CLERK SACHI HAMAI:** GOOD MORNING, CHAIR PRO TEM, MEMBERS OF THE  
2 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, PRESENTATIONS  
3 AND SET MATTERS. ON ITEM S-1, AS INDICATED ON THE SUPPLEMENTAL  
4 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THE ENTIRE  
5 ITEM BE CONTINUED TO APRIL 8TH, 2008 AT 11 A.M. WITH THE  
6 EXCEPTION OF THE FOLLOWING RECOMMENDATION: ADOPT RESOLUTION  
7 AUTHORIZING THE CHIEF EXECUTIVE OFFICER TO SUBMIT AN  
8 APPLICATION TO THE STATE DEPARTMENT OF CORRECTION AND  
9 REHABILITATION, CORRECTION STANDARDS AUTHORITY FOR PHASE 1 OF  
10 THE PUBLIC SAFETY AND OFFENDER REHABILITATION SERVICE ACT OF  
11 2007, A.B.900 FOR A GRANT TO OFFSET THE DESIGN AND  
12 CONSTRUCTION OF A JAIL FACILITY IN THE COUNTY OF LOS ANGELES.  
13 THIS RECOMMENDATION WILL BE HELD FOR DISCUSSION TODAY.

14

15 **SUP. KNABE:** OKAY.

16

17 **CLERK SACHI HAMAI:** ON ITEM S-2, AS INDICATED ON THE POSTED  
18 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE  
19 CONTINUED TO APRIL 22ND, 2008. AND THERE IS ALSO A REQUEST  
20 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

21

22 **SUP. KNABE:** DR. CLAVREUL, DO YOU STILL WANT TO SPEAK ON IT  
23 EVEN THOUGH IT'S GOING TO BE CONTINUED? S-2?

24

25 **DR. GENEVIEVE CLAVREUL:** YES.



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1

2 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY  
3 DEVELOPMENT COMMISSION OF THE COUNTY OF LOS ANGELES, ITEMS 1-D  
4 AND 2-D. ITEM 1-D THERE IS A REQUEST FROM A MEMBER OF THE  
5 PUBLIC TO HOLD THIS ITEM.

6

7 **SUP. KNABE:** ITEM 2-D IS BEFORE US. MOVED BY YAROSLAVSKY,  
8 SECONDED BY ANTONOVICH. SO ORDERED.

9

10 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
11 AUTHORITY, ITEM 1-H.

12

13 **SUP. DON KNABE:** MOVED BY SUPERVISOR MOLINA, CHAIR WILL SECOND.  
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF REGIONAL PARK AND  
17 OPEN SPACE DISTRICT. ITEM 1-P AND 2-P.

18

19 **SUP. KNABE:** THE CHAIR WILL MOVE IT. SECONDED BY YAROSLAVSKY,  
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 12. ON  
23 ITEM NUMBER 1 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC  
24 TO HOLD THIS ITEM. ON ITEM NUMBER 2, THERE IS A REQUEST FROM A





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1 MEMBER OF THE PUBLIC TO HOLD THIS ITEM THE REMAINING ITEMS ARE  
2 BEFORE YOU.

3

4 **SUP. KNABE:** THE REMAINING ITEMS BEFORE US. MOVED BY MOLINA,  
5 SECONDED BY YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 12, CONSENT CALENDAR,  
8 ITEMS 13 THROUGH 54. ON ITEM NUMBER 13, THERE IS A REQUEST  
9 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

10

11 **SUP. KNABE:** SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON ITEM NUMBER 14, THERE IS A REQUEST FROM  
14 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

15

16 **SUP. KNABE:** SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM NUMBER 21, AS INDICATED ON THE  
19 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT  
20 THIS ITEM BE CONTINUED ONE WEEK TO MARCH 25TH, 2008. ON ITEM  
21 NUMBER 24, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM  
22 BE CONTINUED ONE WEEK TO MARCH 25TH, 2008.

23

24 **SUP. KNABE:** SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 29, THERE IS A REQUEST FROM  
2 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 32,  
3 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
4 ITEM. ON ITEM NUMBER 45, AS INDICATED ON THE SUPPLEMENTAL  
5 AGENDA, SUPERVISOR BURKE REQUESTS THAT THIS ITEM BE CONTINUED  
6 ONE WEEK TO MARCH 25TH, 2008.

7

8 **SUP. KNABE:** SO ORDERED.

9

10 **CLERK SACHI HAMAI:** ON ITEM NUMBER 46, SUPERVISOR KNABE  
11 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO MARCH 25TH,  
12 2008. AND THE REMAINING CONSENT ITEMS ARE BEFORE YOU.

13

14 **SUP. YAROSLAVSKY:** 24.

15

16 **CLERK SACHI HAMAI:** BEFORE ITEM 21?

17

18 **SUP. YAROSLAVSKY:** THANK YOU. THAT WAS CONTINUED FOR ONE WEEK?

19

20 **CLERK SACHI HAMAI:** YES.

21

22 **SUP. YAROSLAVSKY:** OKAY.

23

24 **SUP. KNABE:** ON THE REMAINDER, WITH EXCEPTIONS OF THE HOLDS, IS  
25 THAT--



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1

2 **CLERK SACHI HAMAI:** YES. AND THE CONTINUANCES.

3

4 **SUP. KNABE:** AND THE CONTINUANCES. MOVED BY ANTONOVICH,  
5 SECONDED BY YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** WE ARE NOW ON PAGE 30, DISCUSSION ITEM. ON  
8 ITEM 55 AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF  
9 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE  
10 WEEK TO MARCH 25TH, 2008.

11

12 **SUP. KNABE:** SO ORDERED. MISCELLANEOUS ADDITIONS TO THE AGENDA  
13 WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING  
14 AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 56-A,  
15 SUPERVISOR BURKE REQUESTS THAT THIS ITEM BE REFERRED BACK TO  
16 HER OFFICE.

17

18 **SUP. KNABE:** SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON ITEM 56-B, THERE IS A REQUEST FROM A  
21 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THAT COMPLETES THE  
22 READING OF THE AGENDA, BOARD OF SUPERVISORS. SPECIAL ITEMS  
23 BEGIN WITH SUPERVISORIAL DISTRICT NUMBER 5.

24

25 **SUP. KNABE:** SUPERVISOR ANTONOVICH.



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1

2   **SUP. ANTONOVICH:** THIS IS SOMETHING THAT WOULD BE NEAR AND DEAR

3   TO YOUR HEART, DON. TODAY WE WOULD LIKE TO WELCOME FROM THE

4   SANTA ANITA GOLF COURSE, SCOTT HARRISON, RON LOPEZ, LORI

5   HEIGHT, AND HECTOR REYES. AND FROM THE LOS ANGELES COUNTY

6   DEPARTMENT OF PARKS AND RECREATION, RUSS GUINEY, JOHN RICHTER,

7   DEBBY MARTIN, CANDY HAYES AND GEORGE VADEL AND TIM SMITH. NOW,

8   THESE PEOPLE ARE HERE TODAY BECAUSE WE'RE RECOGNIZING THE

9   SANTA ANITA COUNTY GOLF COURSE AS THE 2007 GOLF COURSE OF THE

10   YEAR IN LOS ANGELES COUNTY. IT RECOGNIZES BOTH THE MAINTENANCE

11   AND THE CUSTOMER SERVICE. AND THIS IS THE FIFTH TIME IN THE

12   16-YEAR HISTORY OF THIS AWARD THAT SANTA ANITA COUNTY PARK HAS

13   ONCE AGAIN RECEIVED THIS GREAT HONOR. PREVIOUSLY THE HONOR HAD

14   LOS ANGELES COUNTY GOLF COURSES THEY HAD RECEIVED IN 1993,

15   1996, 1997 AND 1999. THIS IS A TESTAMENT TO THE EXEMPLARY

16   PERFORMANCE OF THE SANTA ANITA ASSOCIATES AND THE SANTA ANITA

17   GOLF COURSE MANAGEMENT DURING THE PAST YEAR. THE ASSOCIATES

18   HAVE OPERATED SANTA ANITA COUNTY GOLF COURSE SINCE 1986.

19   THAT'S A LONG TIME. AND SANTA ANITA GOLF COURSE HAS PROVIDED

20   MANY SERVICES TO THE COMMUNITY AND GOLFERS ALIKE INCLUDING

21   HOSTING TOURNAMENTS FOR SEVERAL LOCAL CHARITIES, ACTING AS THE

22   HOME COURSE FOR MANY OF OUR HIGH SCHOOL GOLF TEAMS AND

23   OPERATING ONE OF THE FINEST COFFEE SHOPS -- COFFEE AND TEA

24   SHOPS IN THE COUNTY GOLF SYSTEM. LAST YEAR THEY AVERAGED MORE

25   THAN 114,000 ROUNDS OF GOLF. SO WE WANT TO CONGRATULATE



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1 EVERYBODY. FIRST LET ME GIVE THE PROCLAMATION. AND THEN WE'LL  
2 HAVE A FEW WORDS. OKAY. WHO WANTS TO GO FIRST? GET YOUR EMMY.

3

4 **SCOTT HARRISON:** THANK YOU. WE'RE VERY HONORED TO RECEIVE THIS  
5 AWARD. WE'D LIKE TO THANK THE PARKS AND RECREATION DEPARTMENT.  
6 WE WORK TOGETHER VERY CLOSELY; AND, IN FACT, I BELIEVE THIS TO  
7 BE A FINE PARTNERSHIP BETWEEN PRIVATE ENTERPRISE AND THE  
8 COUNTY GOVERNMENT. WITH THAT, I'D LIKE TO JUST THANK YOU ALL  
9 AGAIN. THANK YOU, RUSS.

10

11 **RUSS GUINEY:** THANK YOU, SCOTT. THE LOS ANGELES COUNTY  
12 DEPARTMENT OF PARKS AND RECREATION OPERATES THE LARGEST  
13 MUNICIPAL GOLF SYSTEM IN THE NATION. WE HAVE 19 GOLF COURSES  
14 THAT ARE PUBLICLY OWNED. THEY ARE ALL OPERATED FOR US BY  
15 INDEPENDENT CONTRACTORS. AND SCOTT AND HIS TEAM ARE A GREAT  
16 EXAMPLE OF THE WONDERFUL COOPERATION AND PARTNERSHIP THAT WE  
17 HAVE BETWEEN THE COUNTY AND PRIVATE ENTERPRISE. THEY DO A  
18 GREAT JOB IN MANAGING THIS GOLF COURSE. AND THEY ALSO RETURN A  
19 FINE PRODUCT BOTH TO THE COUNTY AND TO OUR PUBLIC. AND I HAVE  
20 OUR PERPETUAL AWARD HERE. AND, SCOTT, IF I COULD HAND YOU THIS  
21 THAT YOU CAN HOLD AND POST AT THE COURSE FOR A YEAR SHOWING  
22 THAT YOU ARE THE GOLF COURSE OF THE YEAR.

23

24 **SCOTT HARRISON:** THANK YOU.

25





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1   **RUSS GUINEY:** THANK YOU.

2

3   **SCOTT HARRISON:** APPRECIATE IT.

4

5   **SUP. ANTONOVICH:** WE'LL SEE YOU GUYS NEXT YEAR, RIGHT?

6   [APPLAUSE.] KEEP IT IN THE DISTRICT. BECAUSE WE LIVE IN

7   EARTHQUAKE TERRITORY AND WE ALWAYS HAVE ONE EVERY 10 YEARS OR

8   SO AND WE'RE OVERDUE FOR ONE, WE WANT TO WELCOME JOYCE HARRIS,

9   WHO IS THE PUBLIC INFORMATION OFFICER OF THE OFFICE OF

10   EMERGENCY MANAGEMENT, RHONDA WADE WHO IS THE ASSISTANT

11   ADMINISTRATOR, TO JOIN THE BOARD AS WE PROCLAIM APRIL 2008 AS

12   EARTHQUAKE PREPAREDNESS MONTH THROUGHOUT OUR COUNTY OF LOS

13   ANGELES. IN 1989 WE ADOPTED AND IMPLEMENTED THE EMERGENCY

14   SURVIVAL PROGRAM, AN INTERNATIONALLY RECOGNIZED EASY-TO-FOLLOW

15   METHOD FOR INDIVIDUALS, NEIGHBORHOODS, BUSINESSES AND SCHOOLS

16   TO PREPARE THEMSELVES IN THE EVENT OF AN EARTHQUAKE. THIS

17   WOULD HELP THEM TO REDUCE INJURIES, LOSS OF LIFE AND PROPERTY

18   DAMAGE DURING SUCH A QUAKE. THE STATE OF CALIFORNIA HAS

19   EXPERIENCED NUMEROUS EARTHQUAKES, INCLUDING THE MAGNITUDE 6.7

20   NORTHRIDGE EARTHQUAKE ON JANUARY 17TH, 1994, WHICH RESULTED IN

21   SEVERE LOSS OF LIFE AND PROPERTY DAMAGE. THE PAST 10 YEARS

22   MAJOR EARTHQUAKES THROUGHOUT THE STATE HAVE COMBINED TO CAUSE

23   120 DEATHS, AN ESTIMATED \$50 BILLION IN REPORTED DAMAGES AND

24   LOSSES AND OUR COUNTY'S EARTHQUAKE PREPAREDNESS MONTH IS

25   DESIGNATED TO INCREASE PUBLIC AWARENESS REGARDING PROPER



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1 PROCEDURES TO FOLLOW BOTH BEFORE, DURING AND AFTER THAT QUAKE.  
2 ALL RESIDENTS ARE ENCOURAGED TO TAKE ADVANTAGE OF THE  
3 EMERGENCY SURVIVAL PROGRAM BY VISITING ESPFOCUS.ORG. THE  
4 WEBSITE IS FULL VITAL INFORMATION, INCLUDING EMERGENCY  
5 PREPAREDNESS, PRECAUTIONS TO HELP MAKE OUR NEIGHBORHOODS AND  
6 COMMUNITIES SELF-SUFFICIENT IN THE EVENT OF SUCH A  
7 CATASTROPHIC EVENT. SO THE BOARD HAS PROCLAIMED APRIL 2008 AS  
8 EARTHQUAKE PREPAREDNESS MONTH, AND WE ALSO HAVE EARTHQUAKES'S  
9 "LITTLE SHAKY QUAKEY" VAN THAT SUPERVISOR DEAN DANA AND I  
10 INAUGURATED MANY, MANY YEARS AGO IN THE EARLY '80S. OVER 1  
11 MILLION YOUNG PEOPLE FROM LOS ANGELES COUNTY AT THE PUBLIC AND  
12 PAROCHIAL SCHOOLS HAVE HAD THE OPPORTUNITY TO EXPERIENCE AN  
13 EARTHQUAKE. AND WE ALSO HAVE THAT QUAKEY VAN OUT THROUGHOUT  
14 THE ENTIRE COMMUNITY FOR VARIOUS EVENTS, PUBLIC EVENTS, SO  
15 THAT THE PUBLIC WILL BE AWARE AND CHILDREN MORE IMPORTANTLY  
16 WILL UNDERSTAND AN EARTHQUAKE, BE PREPARED AND EDUCATE THEIR  
17 FAMILIES. WE HAVE DONE THAT ALSO IN COOPERATION WITH JOE  
18 BARBERA OF HANNA BARBERA AND YOGI BEAR IS THE NARRATOR OF THE  
19 LITTLE VIDEO THAT IS SHOWN IN THAT SIMULATED EARTHQUAKE VAN.  
20 AND WE WANT TO GIVE SPECIAL APPRECIATION TO P.I.P.E., THE  
21 PLUMBER, WHO HAVE ASSISTED IN HAVING THAT QUAKEY VAN  
22 THROUGHOUT THE DECADES BEING ABLE TO BE SERVICED AND PROVIDE  
23 THE SERVICE TO OUR YOUNG PEOPLE. SO AT THIS TIME, JOYCE,  
24 HERE'S YOUR PROCLAMATION. AND YOU'LL SAY A FEW WORDS?  
25



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1   **SPEAKER:** ON BEHALF OF THE OFFICE OF EMERGENCY MANAGEMENT, I  
2   WANT TO THANK SUPERVISOR ANTONOVICH AND THE BOARD FOR  
3   CONTINUING TO RECOGNIZE THE IMPORTANCE OF EARTHQUAKE AND  
4   EMERGENCY PREPAREDNESS. EARTHQUAKES HAPPEN WITHOUT WARNING, SO  
5   IT'S IMPORTANT FOR EVERYONE TO BE PREPARED AT ALL TIMES. WE  
6   INVITE EVERYONE TO VISIT THE COUNTY'S EMERGENCY SURVIVAL  
7   PROGRAM WEBSITE AT ESPFOCUS.ORG FOR FREE INFORMATION ON  
8   EARTHQUAKE AND EMERGENCY PREPAREDNESS. THANK YOU.

9

10   **JOYCE HARRIS:** WE WOULD JUST LIKE TO SAY THANK YOU SO MUCH,  
11   SUPERVISOR ANTONOVICH, FOR PROVIDING EARTHQUAKE PREPAREDNESS  
12   MONTH. THIS IS REALLY A REALLY GOOD WAY TO GET INFORMATION OUT  
13   TO THE PUBLIC. WE DO NEED TO BE PREPARED AT ALL TIMES, AND WE  
14   REALLY LIKE FOR EVERYONE TO JOIN WITH US TO GET PREPARED IN  
15   2008. THANK YOU. [APPLAUSE.]

16

17   **SUP. ANTONOVICH:** WE JUST FOUND THE SAD NEWS THAT JOYCE IS  
18   RETIRING, BUT WE'LL DO A SPECIAL PRESENTATION, WE'LL ARRANGE  
19   THAT, BECAUSE I HAVE WORKED WITH JOYCE FOR OVER 20 YEARS AND  
20   HAVE APPRECIATED HER PROFESSIONALISM AND HER ABILITY TO GET  
21   THINGS DONE. AND WE APPRECIATE HER LEADERSHIP IN A VERY  
22   IMPORTANT AREA OF DEALING WITH EMERGENCY PREPAREDNESS. SO  
23   YOU'RE GOING TO BE MISSED. WE'LL RECITE IT AGAIN IN A COUPLE  
24   WEEKS WHEN YOU COME DOWN. NOW WE'RE GOING TO RECOGNIZE KCET  
25   TELEVISION'S VICKI CURRY, WHO IS ASSOCIATE PRODUCER AND VAL



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1 ZAVALA IN RECOGNITION OF THEIR SUPPORT FOR THE COUNTY'S  
2 EMERGENCY SURVIVAL GUIDE. KCET PRODUCED A ONE-HOUR EARTHQUAKE  
3 PREPAREDNESS SPECIAL, "BRACING FOR A QUAKE, A SURVIVAL GUIDE  
4 IN 2004" AND EXPANDED THAT EDITION FOR 2007 FOR AIRING ON  
5 THEIR LIFE AND TIMES PUBLIC AFFAIRS SHOW AND OTHER  
6 PROGRAMMING. THEY'VE ALSO DONATED MANY HOURS OF PRIME TIME AIR  
7 TIME TO ENSURE THAT MILLIONS OF RESIDENTS THROUGHOUT OUR  
8 COUNTY WERE ABLE TO VIEW THIS VERY INFORMATIVE PROGRAM. THE  
9 STATION HAS BEEN INSTRUMENTAL IN HELPING THE COUNTY'S OFFICE  
10 OF EMERGENCY MANAGEMENT PROMOTE EARTHQUAKE AND EMERGENCY  
11 READINESS THROUGHOUT OUR COUNTY. SO ON BEHALF OF THE COUNTY,  
12 WE APPRECIATE KCET'S LEADERSHIP IN THIS AREA. CONGRATULATIONS.

13

14 **VAL ZAVALA:** THANK YOU VERY MUCH. [APPLAUSE.]

15

16 **VAL ZAVALA:** I JUST WANT TO SAY THANK YOU SO MUCH. BECAUSE OF  
17 JOYCE, I HAVE AN EARTHQUAKE KIT IN THE TRUNK OF MY CAR. AND WE  
18 COULDN'T HAVE DONE IT WITHOUT HER BECAUSE SHE IS REALLY THE  
19 STAR OF THIS PROGRAM. AND WE WISH HER ALL THE BEST IN HER  
20 RETIREMENT. I UNDERSTAND IF ALL GOES WELL, SHE'LL BE HEADING  
21 TO SCOTLAND. DO THEY HAVE EARTHQUAKES IN SCOTLAND?

22

23 **JOYCE HARRIS:** I'M NOT SURE, BUT I'LL FIND OUT.

24



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1   **VAL ZAVALA:** YEAH, SHE'LL FIND OUT. IF THEY DO, SHE'S READY.  
2   THANK YOU VERY MUCH.

3

4   **SUP. ANTONOVICH:** AND NOW WE'D LIKE TO RECOGNIZE ABC CHANNEL 7  
5   TV. TERESA SAMANIEGO, DIRECTOR OF PUBLIC AFFAIRS, IN  
6   RECOGNITION OF THEIR SUPPORT FOR THE COUNTY'S SURVIVAL GUIDE.  
7   ABC7 TELEVISION LAUNCHED A READY SOCIAL DISASTER PREPAREDNESS  
8   CAMPAIGN IN AUGUST 2007. RESIDENTS PREPARE FOR THOSE  
9   EMERGENCIES DURING THE MONTH OF SEPTEMBER. THE STATION HAS  
10   ALSO COLLABORATED WITH EMERGENCY MANAGEMENT EXPERTS THROUGHOUT  
11   THE COUNTY AND THE SOUTHERN CALIFORNIA AREA PROMOTING  
12   CONSISTENT MESSAGES, AVAILABILITY OF INFORMATION. CHANNEL 7,  
13   KABC DEVELOPED THE ABC7.COM WEBSITE TO LINK THE PUBLIC TO L.A.  
14   COUNTY'S DEPARTMENT AND OTHER ORGANIZATIONS THAT WILL ASSIST  
15   IN HELPING THOSE TO BECOME BETTER INFORMED AND PREPARED FOR A  
16   DISASTER. THEY'VE ALSO PUBLISHED AND DISTRIBUTED A READY  
17   SOCIAL CAMPAIGN, SOUTHERN CALIFORNIA CAMPAIGN BROCHURE,  
18   ESSENTIAL EMERGENCY DOCUMENTS BAGS TO THOUSANDS OF RESIDENTS  
19   TO HELP THEM WITH THE EMERGENCY PREPAREDNESS EFFORTS. AND SO  
20   ABC7 SPONSORED PUBLIC SERVICE ANNOUNCEMENTS AND SPECIAL NEWS  
21   STORIES DURING THE CAMPAIGN, WHICH HAVE ENCOURAGED OUR 10.2  
22   MILLION PEOPLE TO BE AWARE OF WHAT TO DO DURING SUCH AN  
23   EMERGENCY AND HOW TO BE PREPARED. SO ON BEHALF OF THE COUNTY,  
24   KABC, ABC7 --

25





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1   **TERESA SAMANIEGO:** IT USED TO BE KABC.

2

3   **SUP. ANTONOVICH:** SO NOW IT'S ABC7. YOU DID AWAY WITH THE K.  
4   WHAT'S THE HISTORY OF THAT ONE?

5

6   **TERESA SAMANIEGO:** IT MAKES IT EASIER.

7

8   **SUP. KNABE:** THAT'S HOW YOU TELL THE DIFFERENCE WHETHER IT'S IN  
9   HD OR NOT. [LAUGHTER.]

10

11   **TERESA SAMANIEGO:** THANK YOU SO MUCH. FIRST AND FOREMOST I  
12   WOULD LIKE TO THANK SUPERVISOR ANTONOVICH FOR THIS  
13   RECOGNITION. AND ABC7, ON BEHALF OF OUR PRESIDENT AND GENERAL  
14   MANAGER MR. ARNIE KLEINER AND THE ENTIRE STAFF, WE WANT TO SAY  
15   THANK YOU TO THE INCREDIBLE PARTNERS THAT CAME TOGETHER TO  
16   MAKE THIS CAMPAIGN A SUCCESS. WE COULD NOT HAVE DONE IT  
17   WITHOUT THEIR SUPPORT, JOYCE AND PHYLLIS WERE AN INCREDIBLE  
18   PART OF THE CAMPAIGN. AND I'M VERY HAPPY TO REPORT THAT DUE TO  
19   THE READY SO CAL EMERGENCY CAMPAIGN, WE WERE ABLE TO MOVE THAT  
20   NEEDLE. DOES IT MEAN THAT WE'RE READY? ABSOLUTELY NOT. I THINK  
21   WE STILL HAVE A LOT OF WORK TO DO. BUT IT IS A BEGINNING OF A  
22   GREAT PARTNERSHIP AND GREAT CAMPAIGN. WE ALL NEED TO MOVE  
23   FORWARD AND BRING AWARENESS TO THIS IMPORTANT ISSUE. SO ON  
24   BEHALF OF ALL OF US AT ABC7 AND OUR COMMUNITY PARTNERS, WE  
25   WANT TO SAY THANK YOU. AND DON'T FORGET, BE SAFE.



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1

**SUP. ANTONOVICH:** DO YOU WANT TO SAY ANYTHING? WELL, NOW WE  
WANT TO RECOGNIZE SOME OF THE GREAT EDUCATIONAL EFFORTS OF THE  
CHILDREN THAT WE HAVE IN OUR CHILDREN'S AND FAMILIES  
SUPERVISED BY THE DEPARTMENT'S "ENRICHMENT PLUS" PROGRAM.  
JOINING WITH ME IS TRISH PLOEHN, WHO IS IF THE DIRECTOR  
OF THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES, ARMOND  
MONTEL, MICHAEL RICE, AND ARLENE INNOCENTE. THE QUALITY OF A  
CHILD'S EDUCATION PLAYS A PIVOTAL ROLE IN THEIR FUTURE. AND  
WE ARE VERY PLEASED TO BE ABLE TO HONOR SOME OF THE  
INDIVIDUALS TODAY. THESE YOUNG PEOPLE WHO HAVE DONE A LITTLE  
BIT EXTRA IN ACHIEVING A LITTLE EXCELLENCE. AND WE'RE GOING TO  
HAVE EACH OF THESE YOUNG PEOPLE NOT ONLY RECEIVING A  
PROCLAMATION FROM THE COUNTY OF LOS ANGELES BUT ALSO A \$50  
GIFT CERTIFICATE FROM BARNES AND NOBLE. SO NOW WE HAVE FOR THE  
MOST IMPROVED ACADEMIC ACHIEVEMENT IS MIA GIRADO. [APPLAUSE.]

17

**SUP. ANTONOVICH:** CHANEL ATKINS, BEST ACADEMIC ACHIEVEMENT.  
CHANEL? NOT HERE. OKAY. EVA PEREZ, MOST IMPROVED ACADEMIC  
ACHIEVEMENT. OKAY. HERE WE GO. [APPLAUSE.] DO YOU WANT TO SAY  
A FEW WORDS?

22

**SUSAN KERR:** HI, I'M SUSAN KERR, REPRESENTING TRISH PLOEHN, WHO  
UNFORTUNATELY HAD TO BE OUT OF TOWN TODAY. WE JUST WANT TO  
EXPRESS HOW INCREDIBLY PROUD WE ARE OF THESE YOUTH AND THEIR



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1 ACCOMPLISHMENTS. AND WE WISH THEM CONTINUED SUCCESS AS THEY  
2 PURSUE THEIR EDUCATIONAL GOALS. I'D ALSO LIKE TO THANK  
3 SUPERVISOR ANTONOVICH AND THE MEMBERS OF THE BOARD FOR  
4 ACKNOWLEDGING THEM AND ALSO THANK THE U BOARD, FOR THEIR  
5 GENEROUS DONATIONS. THANK YOU. [APPLAUSE.]

6

7 **SUP. ANTONOVICH:** NOW WE HAVE A BIG DOG, 12 WEEKS OLD. IT'S A  
8 BORDER COLLIE MIX, IT'S NAMED OREO. THIS IS OREO'S  
9 PRESENTATION. ALSO LOOKS LIKE A DISNEY PROTEGE. SO HERE'S  
10 OREO. ANYONE WOULD LIKE TO ADOPT OREO, YOU CAN CALL THE  
11 NUMBER, 562-728-4644. AND LITTLE OREO WILL BE YOURS. DOMINICK,  
12 HE'D BE GOOD FOR THE DISTRICT ATTORNEY'S OFFICE OR YOUR OLD  
13 STOMPING GROUNDS AT THE SAN FERNANDO POLICE DEPARTMENT? LITTLE  
14 OREO IS LOOKING FOR A HOME. HOW ABOUT YOU, BILL?

15

16 **SUP. KNABE:** MR. YAROSLAVSKY?

17

18 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, THANK YOU. I HAVE TWO  
19 PRESENTATIONS THIS MORNING, VERY SPECIAL ONES. FIRST, I'D LIKE  
20 TO INVITE THE UNUSUAL SUSPECTS THEATRE COMPANY FOLKS TO JOIN  
21 ME. COME ON UP. ALL RIGHT. TODAY I WANTED TO HAVE THE BOARD OF  
22 SUPERVISORS RECOGNIZE THE UNUSUAL SUSPECTS THEATRE COMPANY FOR  
23 RECEIVING THE PRESIDENT'S COMMITTEE ON ARTS AND HUMANITIES  
24 PRESTIGIOUS 2007 "COMING UP TALLER" AWARD. ON JANUARY 28TH OF  
25 THIS YEAR, THE UNUSUAL SUSPECTS WERE HONORED BY FIRST LADY



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1 LAURA BUSH AT THE WHITE HOUSE FOR THEIR INNOVATIVE ARTS  
2 PROGRAMMING. THE UNUSUAL SUSPECTS THEATRE COMPANY, FOUNDED IN  
3 1993 BY ACTRESS AND BOARD PRESIDENT LAURA LEE HUGHES, WHO IS  
4 PRESENT HERE TODAY, BRINGS INNOVATIVE THEATER AND ARTS  
5 PROGRAMMING TO INCARCERATED, INSTITUTIONALIZED AND AT-RISK  
6 YOUTH IN BOTH OUR FOSTER CARE AND OUR JUVENILE JUSTICE  
7 SYSTEMS. THEIR AIM IS TO CULTIVATE PRIDE, RACIAL TOLERANCE,  
8 AND SOCIAL CONSCIOUSNESS THROUGH THEIR INTENSIVE PROGRAMMING.  
9 THEY ENGAGE YOUTH BY TEACHING THEM TO WORK COLLABORATIVELY IN  
10 THE WRITING AND PRODUCTION OF ORIGINAL PLAYS UNDER THE  
11 GUIDANCE OF THEATER AND INDUSTRY PROFESSIONALS. THERE IS NO  
12 OTHER PROGRAM OF ITS KIND WORKING WITHIN THE JUVENILE  
13 CORRECTIONS SYSTEM AND RESIDENTIAL TREATMENT FACILITIES EITHER  
14 ON THE COUNTY OR ON THE STATE LEVEL. THE UNUSUAL SUSPECTS IS A  
15 MODEL FOR INNOVATION AND CREATIVITY IN WORKING WITH OUR YOUTH.  
16 THE PROGRAM ENCOURAGES YOUNG PEOPLE'S CREATIVITY AND PROVIDES  
17 THEM WITH LEARNING OPPORTUNITIES, CHANCES TO CONTRIBUTE TO  
18 THEIR COMMUNITY, AND WAYS TO TAKE RESPONSIBILITIES FOR THEIR  
19 OWN FUTURES. NOW, WE'VE BEEN VERY FAMILIAR WITH THE UNUSUAL  
20 SUSPECTS FOR A NUMBER OF YEARS AND HAVE WATCHED WITH GREAT  
21 SATISFACTION THE WORK THAT YOU'VE DONE AND THE LIVES THAT  
22 YOU'VE TOUCHED. BUT WE WERE SO THRILLED THAT THE WHITE HOUSE  
23 ALSO WAS TOUCHED BY YOUR WORK AND SINGLED YOU OUT FOR THIS  
24 VERY PRESTIGIOUS AWARD. AND I KNOW THAT IT'S NOT SO MUCH A  
25 RECOGNITION OF WHAT YOU'VE DONE BUT REALLY A SPURRING ON FOR



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1 WHAT YOU'RE GOING TO DO IN THE YEARS AHEAD, BECAUSE LORD KNOWS  
2 WE HAVE GREAT CHALLENGES IN OUR AT-RISK YOUTH COMMUNITY. AND  
3 YOU'RE MAKING A DIFFERENCE ONE PERSON AT A TIME, SO WE  
4 APPRECIATE THAT VERY MUCH. JOSE? I'M GOING TO TURN THIS OVER  
5 TO YOU. JOSE RAMIREZ. JOSE IS AN ALUMNUS OF THE PROGRAM. AND  
6 WAS YOUTH REPRESENTATIVE AT THE WHITE HOUSE WHEN THE AWARD WAS  
7 GIVEN. SO I'M GOING TO GIVE THIS TO YOU AND THEN WE'LL HEAR  
8 FROM LAURA? FROM SALLY, OKAY.

9

10 **LAURA:** FROM JOSE FIRST.

11

12 **SUP. YAROSLAVSKY:** FIRST FROM JOSE. CONGRATULATIONS, JOSE. WHY  
13 DON'T WE GET A PICTURE OF ALL OF US. WHY DON'T YOU GET IN THE  
14 MIDDLE. [APPLAUSE.]

15

16 **JOSE RAMIREZ:** HELLO, GOOD AFTERNOON ON BEHALF OF "UNUSUAL  
17 SUSPECTS," I WANT TO THANK THE JUVENILES THAT ARE  
18 INCARCERATED, THE PEOPLE THAT HELP THE PROGRAM OUT TO KEEP ON  
19 GOING AND SUCCEED IN LIFE AND GIVING US ANOTHER CHANCE IN OUR  
20 LIVES TO SHINE AND SUCCEED IN WHAT I HAVE TO DO, AND WE'RE  
21 BASICALLY JUST TAKING CARE OF BUSINESS. WHAT THIS PROGRAM HAS  
22 DONE FOR ME AND FOR A LOT OF PEOPLE THAT I KNOW IS GIVING THEM  
23 A STATE OF MIND OF KEEP GOING ON AND NEVER GIVE UP. THE  
24 PROGRAM BASICALLY IS ON THEATER, BUT WHAT THEY DO ACTUALLY DO  
25 IS JUST GIVE YOU ANOTHER CHANCE JUST TO KEEP GOING IN LIFE FOR





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1 THE PEOPLE THAT SAID YOU CAN'T DO IT. I WAS FRUSTRATED, AND  
2 LIKE, I LOST MY MOTHER AND I WAS STUCK AND I WAS IN A STRUGGLE  
3 FOR A MINUTE FOR ME NOT WANT KNOWING WHAT I WAS WANTING TO DO  
4 WITH MY LIFE. BUT UNUSUAL SUSPECTS AND THE PROGRAM HAS GAVE ME  
5 SO MUCH FAITH TO KEEP GOING ON, AND I'M LOOKING FORWARD TO  
6 GOING TO SCHOOL FINDING A JOB AND JUST KEEP HELPING PEOPLE  
7 OUT. JUST MENTOR THEM AND HELP THEM OUT IN LIFE. THANK YOU  
8 VERY MUCH. [APPLAUSE.]

9

10 **SUP. YAROSLAVSKY:** LET ME TURN IT OVER NOW TO SALLY FAIRMAN,  
11 WHO IS THE EXECUTIVE DIRECTOR OF UNUSUAL SUSPECTS.

12

13 **SALLY FAIRMAN:** THANK YOU AND I'LL BE VERY BRIEF. I JUST WANT  
14 TO SAY THAT STUDIES SHOW THAT ARTS LEARNING, STUDENTS WHO HAVE  
15 ARTS LEARNING DO BETTER IN SCHOOL. WE SEE IT EVERY DAY IN OUR  
16 PROGRAM. AND I REALLY WANT TO JUST GIVE OUR THANKS TO THE  
17 SUPERVISOR FOR SUPPORTING OUR PROGRAM AND FOR UNDERSTANDING  
18 THE IMPORTANCE OF ARTS, ESPECIALLY WITH INCARCERATED YOUTH AND  
19 WITH UNDERSERVED YOUTH IN OUR COMMUNITY. SO THANK YOU SO MUCH  
20 FOR THIS AWARD. WE ARE SO PROUD TO BE HERE. OH, SURE, AND LET  
21 ME INTRODUCE THE OTHER PEOPLE THAT ARE HERE WITH ME. WE HAVE  
22 PRISCILLA JAWORSKI, WHO IS OUR MANAGING DIRECTOR. [APPLAUSE.]  
23 WE HAVE MELISSA DENTON, WHO IS OUR PROGRAM DIRECTOR.  
24 [APPLAUSE.] LAURA LEE HUGHES, WHO IS OUR FOUNDER. [APPLAUSE.]  
25 AND YOU MET JOSE. SO THANK YOU AGAIN.



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1

2   **SUP. YAROSLAVSKY:** GREAT, THANK YOU, SALLY. ALL RIGHT. WE HAVE

3 TWO WINNERS, TWO WINNING PROGRAMS THIS MORNING THAT WE'RE

4 HONORING. ONE WE JUST DID AND THE NEXT ONE IS THE HOLLYWOOD

5 BOWL. AND I'M SO THRILLED TO WELCOME THE TEAM THAT RUNS THE

6 HOLLYWOOD BOWL BECAUSE I DON'T KNOW HOW MANY OF THE BOARD

7 MEMBERS KNOW THIS, BUT THE HOLLYWOOD BOWL, FOR THE FOURTH

8 CONSECUTIVE YEAR, HAS WON THE POLESTAR AWARD, WHICH IS THE

9 AWARD -- WELL, THEY WON IN THE CATEGORY OF THE BEST MAJOR

10 OUTDOOR VENUE IN THE UNITED STATES, FOURTH YEAR IN A ROW. SO

11 LET ME JUST BRIEFLY READ THIS PROCLAMATION. THE HOLLYWOOD BOWL

12 HAS LONG BEEN CONSIDERED THE JEWEL IN THE CROWN OF THE LOS

13 ANGELES REGION'S PERFORMING ARTS VENUES, THE LARGEST NATURAL

14 AMPHITHEATRE IN THE UNITED STATES WITH A SEATING CAPACITY OF

15 NEARLY 18,000 PERSONS, BOASTING A RICH AND STORIED HISTORY

16 THAT BEGINS WITH A TEMPORARY WOODEN CONSTRUCTION, BEGAN WITH A

17 TEMPORARY WOODEN CONSTRUCTION BACK IN 1922. THE HOLLYWOOD BOWL

18 EVOLVED THROUGH SEVERAL ADDITIONAL DESIGNS BEFORE SETTling

19 INTO THE ICONIC CONCENTRIC RINGED ARCH DESIGN BY LLOYD WRIGHT

20 SON OF THE LEGENDARY ARCHITECT FRANK LLOYD WRIGHT, ONE OF THE

21 RECOGNIZABLE IMAGES THE WORLD OVER, WHICH COUNTLESS CONCERT

22 GOERS HAVE COME TO KNOW AND CHERISH. THE BOWL, THROUGH THE

23 DECADES, HAS CONTINUED TO EVOLVE AND ADAPT TO THE INCREASED

24 DEVELOPMENT AND TRAFFIC SURROUNDING ITS LOCATION,

25 EXPERIMENTING CONTINUOUSLY WITH A WIDE RANGE OF VISUAL,



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1 ACOUSTIC AND TECHNICAL MODIFICATIONS, BUT EVER MINDFUL OF THE  
2 NEED TO RETAIN AS MANY OF ITS SPECIAL QUALITIES AS POSSIBLE IN  
3 THIS ONE-OF-A-KIND FACILITY. THE BOWL NOT LONG AGO  
4 SUCCESSFULLY COMPLETED ITS MOST AMBITIOUS IMPROVEMENT TO DATE,  
5 THE COMPLETE REPLACEMENT OF ITS AGING AND UNDERSIZED BAND  
6 SHELL WITH A NEW AND IMPROVED DESIGN THAT RETAINED COMPLETE  
7 FIDELITY TO LLOYD WRIGHT'S ORIGINAL VERSION OF THIS SIGNATURE  
8 ARCHITECTURAL FEATURE, WHILE INCORPORATING THE VERY LATEST IN  
9 ACOUSTIC AND LIGHTING TECHNOLOGY FOR A TRULY UNPRECEDENTED AND  
10 UNFORGETTABLE ARTISTIC PRESENTATION. SO THE BOARD OF  
11 SUPERVISORS, AND I MENTIONED THAT YOU WON FOR THE FOURTH  
12 CONSECUTIVE YEAR THE POLESTAR AWARD FOR THE BEST MAJOR OUTDOOR  
13 VENUE IN THE UNITED STATES. AND THERE ARE A NUMBER OF OUTDOOR  
14 VENUES IN THE UNITED STATES THAT YOU COMPETE WITH. BUT  
15 ACTUALLY, THANKS TO THE COMMITMENT THAT THE TEAM HAS, YOU  
16 REALLY HAVE NO COMPETITION. WE ARE SO LUCKY TO HAVE THE  
17 HOLLYWOOD BOWL BOTH IN OUR COUNTY-- AND IT'S A COUNTY  
18 FACILITY. MOST PEOPLE I DON'T THINK APPRECIATE THAT THIS IS A  
19 COUNTY-OWNED FACILITY UNDER THE ADMINISTRATION OF THE PARKS  
20 AND RECREATION DEPARTMENT UNDER LEASE TO THE LOS ANGELES  
21 PHILHARMONIC ASSOCIATION, WHICH FOR DECADES HAS DONE SUCH AN  
22 OUTSTANDING JOB IN PRESERVING AND ENHANCING THE PROGRAMMING OF  
23 THE BOWL. SO WE WANTED TO GIVE YOU THIS PROCLAMATION TODAY  
24 RECOGNIZING THE L.A. PHILHARMONIC AND THE LOS ANGELES COUNTY  
25 DEPARTMENT OF PARKS AND RECREATION AND COMMEND YOU FOR YOUR



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1 OUTSTANDING STEWARDSHIP AND OPERATION OF THE HOLLYWOOD BOWL  
2 AND EXTEND OUR SINCERE CONGRATULATIONS FOR THE HOLLYWOOD  
3 BOWL'S RECOGNITION BY POLESTAR MAGAZINE AS THE NATION'S BEST  
4 MAJOR OUTDOOR CONCERT VENUE FOR THE FOURTH YEAR IN A ROW WITH  
5 BEST WISHES AND EVERY CONFIDENCE FOR CONTINUED SUCCESS IN THE  
6 YEARS TO COME. HOLLYWOOD BOWL IS ON THE MOVE. ATTENDANCE WAS  
7 UP LAST YEAR. REVENUES ARE UP. YOU CAN STILL GO TO A CLASSICAL  
8 MUSIC CONCERT FOR A BUCK IN THE CHEAP SEATS. AND AS I SAID  
9 YESTERDAY, AND THEN SNEAK DOWN INTO THE EXPENSIVE SEATS AS I  
10 USED TO DO WHEN I WAS A HIGH SCHOOL STUDENT. AND ONCE IN A  
11 WHILE YOU MEET AN USHER, YOU NEVER KNOW. BUT IT'S REALLY PART  
12 AND PARCEL OF THE FABRIC OF THE HISTORY OF LOS ANGELES. LET ME  
13 INTRODUCE SOME OF THE FOLKS WHO ARE HERE. RUSS GUINEY, WHO  
14 I'LL ASK TO SAY A WORD IN A SECOND, IS DIRECTOR OF THE PARKS  
15 AND RECREATION DEPARTMENT. JOHN WICKER, THE CHIEF DEPUTY,  
16 PARKS AND RECREATION BEHIND ME. ARVIND MANOCHA, AND I'M GOING  
17 TO ASK HIM TO SAY A WORD, IS THE CHIEF OPERATING OFFICER OF  
18 THE L.A. PHILHARMONIC ASSOCIATION. THE GUY WHO RUNS THIS  
19 PLACE, AND IF YOU REALLY WANT ANYTHING DONE, YOU DON'T GO TO  
20 THE COUNTY SUPERVISORS, OR ARVIND, OR TO RUSS, YOU GO TO ED  
21 TOME. ED TOME KNOWS EVERYTHING ABOUT THE BOWL AND EVERYTHING  
22 ABOUT CHINESE FOOD, I GOT TO TELL YOU. [LAUGHTER.] HE IS THE  
23 BEST. HE'S MY SOURCE. MARK LADD, THE ASSISTANT DIRECTOR OF  
24 OPERATIONS OF THE HOLLYWOOD BOWL. CHRISTINE WHITMAN AND KIM  
25 KAVORKIAN, OPERATION MANAGERS AT THE BOWL, AND MICHAEL OLIVER,



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1 THE TRANSIT MANAGER OF THE HOLLYWOOD BOWL. AND TRANSIT IS A  
2 VERY IMPORTANT COMPONENT AND PART. IT'S ONE OF THE MOST  
3 SUCCESSFUL TRANSIT PROGRAMS WE HAVE IN THE COUNTY IS THE  
4 SHUTTLE SERVICE FROM ALL PARTS OF THE COUNTY TO THE BOWL.  
5 JENNY KRUEGER, MY STAFF, SAID THAT IF YOU ADD UP ALL OF THE  
6 YEARS OF SERVICE THAT SOME OF THE FOLKS WHO HAVE WORKED FOR  
7 THE BOWL HAVE HAD, THAT IT'S WELL INTO THREE FIGURES. HOW LONG  
8 HAVE YOU WORKED FOR THE BOWL, ED?

9

10 **ED TOME:** 35.

11

12 **SUP. YAROSLAVSKY:** 35 YEARS. AND WHO IS NEXT? 27 YEARS. SO YOU  
13 GET THE IDEA, THIS IS NOT A JOB; IT'S A CAUSE AND IT'S A  
14 PASSION. AND IT SHOWS, ALL OF THESE INDIVIDUALS COME TO WORK  
15 EVERY DAY AND IT IS A YEAR-ROUND EFFORT AT THE BOWL. IT'S NOT  
16 JUST DURING THE SUMMER. TO KEEP THIS THING GOING IS A YEAR  
17 ROUND EFFORT. THEY DO IT WITH A PASSION THAT SHOWS WHEN WE GO  
18 TO THE CONCERTS. SO I WANT TO THANK YOU FOR REALLY EMBRACING  
19 THIS GREAT HISTORIC INSTITUTION, CULTURAL INSTITUTION IN OUR  
20 COUNTY AND MAKING IT AS GOOD AS IT IS. SO LET ME PRESENT THIS  
21 TO -- WE'LL TAKE A PICTURE. I'LL ASK ARVIND FIRST TO SAY A  
22 WORD AND THEN I'M GOING TO ASK RUSS GUINEY TO SAY A WORD.

23

24 **ARVIND MANOCHA:** WELL, ON BEHALF OF THE PHILHARMONIC  
25 ASSOCIATION, I WANT TO THANK ALL OF THE SUPERVISORS AND





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1 EVERYONE HERE FOR RECOGNIZING US IN THIS WAY. WE TAKE WHAT WE  
2 DO AT THE BOWL VERY SERIOUSLY. ALTHOUGH AS YOU CAN SEE WE HAVE  
3 QUITE A LOT OF FUN DOING IT, AS WELL. BUT ONE OF THE THINGS  
4 THAT WE HOLD MOST DEAR IS THAT WE DO BRING IN AUDIENCES FROM  
5 EVERY PART OF THE COUNTY, EVERY DISTRICT OF THE COUNTY. AND  
6 WE'RE VERY COMMITTED TO MAKING SURE THAT THE BOWL IS  
7 ACCESSIBLE IN EVERY WAY AND RELEVANT TO ALL OF THE PEOPLE OF  
8 LOS ANGELES AND ALL THE DIFFERENT KINDS OF MUSIC THAT WE  
9 PRESENT. SO THANK YOU VERY MUCH. [APPLAUSE.]

10

11 **SUP. YAROSLAVSKY:** REPRESENTING THE PARKS AND RECREATION  
12 DEPARTMENT, RUSS GUINEY.

13

14 **RUSS GUINEY:** THANK YOU, SUPERVISOR. I REALLY WANT TO THANK THE  
15 BOARD OF SUPERVISORS AND ESPECIALLY SUPERVISOR YAROSLAVSKY AND  
16 HIS STAFF FOR THEIR TREMENDOUS SUPPORT IN HELPING MAKE THIS A  
17 TOP VENUE FOR THE COUNTY. IT'S A GREAT PARTNERSHIP. THE L.A.  
18 PHIL, ARVIND AND HIS STAFF REALLY MAKE THIS HAPPEN WHEN IT  
19 COMES TO PROGRAMMING. THE STAFF OF THE DEPARTMENT OF PARKS AND  
20 RECREATION, ED AND HIS TEAM, FOR EVERYTHING THEY DO EVERY DAY  
21 OF THE YEAR TO KEEP THE BOWL GOING AND PUBLIC WORKS ON OUR  
22 TRANSIT PROGRAM. THE HOLLYWOOD BOWL IS A COUNTY PARK. IT'S  
23 OPEN 365 DAYS OF THE YEAR. THERE'S A MUSEUM, THERE ARE PICNIC  
24 AREAS, YOU CAN BRING YOUR OUT OF TOWN FANS, GET YOUR PICTURE  
25 TAKEN IN FRONT OF THIS ICON. AND IT'S A GREAT PLACE TO COME



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1 WHETHER TO A CONCERT OR JUST FOR A PICNIC. SO WE REALLY ARE  
2 VERY, VERY PROUD OF OUR TEAM AND PROUD OF WHAT THEY'VE  
3 ACCOMPLISHED. THANK YOU. [APPLAUSE.]

4

5 **SUP. YAROSLAVSKY:** THIS IS, MR. CHAIRMAN, THE 87TH SEASON OF  
6 THE HOLLYWOOD BOWL, WHICH WILL START IN JUNE. AND EVERYBODY  
7 SHOULD START MAKING PLANS. IT'S GOING TO BE A GREAT, GREAT  
8 SEASON. THEY ANNOUNCED THE PROGRAM YESTERDAY. THANK YOU ALL  
9 VERY MUCH. [APPLAUSE.]

10

11 **SUP. KNABE:** AT THIS TIME I WOULD LIKE TO CALL DOMINICK RIVETTI  
12 UP PLEASE, THE CHIEF OF THE D.A. INVESTIGATION SERVICES  
13 BUREAU. ALSO STEVEN GOLIGHTLY, WHO IS HEAD OF OUR CHILD  
14 SUPPORT SERVICES DEPARTMENT. THIS MORNING AT A PRESS  
15 CONFERENCE, WE UNVEILED LOS ANGELES COUNTY'S NEW 10 MOST  
16 WANTED LIST OF CHILD SUPPORT EVADERS. WHILE WE HAVE PUBLICIZED  
17 LISTS OF DELINQUENT PARENTS BEFORE, TODAY REPRESENTS THE  
18 CULMINATION OF TWO VERY IMPORTANT THINGS: THE FIRST IS THE NEW  
19 10 MOST WANTED LIST WILL CONSTANTLY BE RENEWED AND UPDATED AS  
20 ARRESTS ARE MADE. AND, SECONDLY, IS THE USE OF DISTRICT  
21 ATTORNEY INVESTIGATORS TO ACTUALLY GO OUT AND TRACK THESE GUYS  
22 DOWN. IN JUST A FEW SHORT MONTHS SINCE THE D.A. GOT INVOLVED,  
23 WE STARTED WORKING WITH THE CHILD SUPPORT DEPARTMENT. THEY'VE  
24 ALREADY CLEARED WARRANTS FOR 154 OUT OF 1,240 FOLKS WHO HAVE  
25 OUTSTANDING WARRANTS FOR CHILD SUPPORT EVASION. THE 10



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1 INDIVIDUALS ON OUR MOST WANTED LIST MAY NOT NECESSARILY  
2 REPRESENT THOSE WHO OWE THE MOST UNPAID CHILD SUPPORT, BUT  
3 THEY ARE THE ONES THAT ARE PROBABLY THE MOST DILIGENT IN  
4 TRYING TO EVADE THEIR RESPONSIBILITIES. THEY'VE LEFT AN  
5 INCREDIBLE BURDEN ON SINGLE PARENTS TO CARRY. THE COMBINED  
6 COST OF ALL THIS IS OVER \$2 MILLION, MONEY THAT COULD BE USED  
7 FOR THE CHILDREN FOR FOOD, CLOTHING AND EDUCATION. SO AFTER  
8 GOING AFTER THESE 10, THE COUNTY IS SENDING A STRONG MESSAGE  
9 THAT WE ARE NOT GOING TO TOLERATE THIS KIND OF BEHAVIOR. IT'S  
10 UNACCEPTABLE AND HAS SERIOUS LEGAL CONSEQUENCES. THE MESSAGE  
11 HERE IS CLEAR. IF YOU EVADE CHILD SUPPORT PAYMENTS, WE'RE  
12 COMING AFTER YOU. AND WE HAVE THIS MORNING AT THE PRESS  
13 CONFERENCE, WE HAD THE 10 MOST WANTED. BUT NOW WE HAVE TO  
14 UPDATE THAT BECAUSE WITHIN THE LAST 48 HOURS, THIS INDIVIDUAL  
15 WAS ARRESTED FOR BACK CHILD SUPPORT PAYMENT OF ALMOST  
16 \$300,000. SO LET ME PRESENT SCROLLS TO DOMINICK ON BEHALF OF  
17 THE D.A. AND TO STEVE, CHILD SUPPORT SERVICES.

18

19 **STEVEN GOLIGHTLY:** THANK YOU, SUPERVISOR. AND THANKS TO ALL OF  
20 THE MEMBERS OF THE BOARD OF SUPERVISORS FOR THEIR ONGOING  
21 SUPPORT OF OUR WORK IN THE CHILD SUPPORT SERVICES DEPARTMENT.  
22 THE PRESS CONFERENCE THIS MORNING THAT SUPERVISOR KNABE SPOKE  
23 ABOUT WAS JOINTLY HOSTED BY THE SUPERVISOR AND DISTRICT  
24 ATTORNEY, STEVE COOLEY. WE PRESENTED A UNIFIED FORCE TO THE  
25 PUBLIC SAYING THAT THERE ARE SERIOUS CONSEQUENCES IF YOU



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1 CHOOSE NOT TO PAY YOUR CHILD SUPPORT. THOSE CONSEQUENCES  
2 INVOLVE CRIMINAL IMPLICATIONS AND CHARGES. WE'RE NOW ABLE,  
3 BECAUSE WE HAVE THE RESOURCES TO DO THIS, TO ENGAGE THE  
4 SERVICES OF THE DISTRICT ATTORNEY INVESTIGATORS TO ACTIVELY GO  
5 OUT IN THE COMMUNITY AND TO BRING IN THOSE FOLKS THAT  
6 EGREGIOUSLY AND CONTINUALLY AVOID PAYING THEIR CHILD SUPPORT.  
7 BECAUSE THE BOTTOM LINE FOR US IN CHILD SUPPORT IS PRETTY  
8 SIMPLE: WE THINK THAT ALL PARENTS HAVE A RESPONSIBILITY TO  
9 TAKE CARE OF THEIR CHILDREN. AND WHEN YOU DON'T, AND WHEN YOU  
10 IGNORE THE CHILD SUPPORT ORDERS, THERE ARE SERIOUS  
11 CONSEQUENCES. SO THANK YOU VERY MUCH TO THE BOARD AND TO  
12 SUPERVISOR KNABE AND TO THE DISTRICT ATTORNEY. [APPLAUSE.]

13

14 **DOMINICK RIVETTI:** GOOD MORNING AND ON BEHALF OF THE DISTRICT  
15 ATTORNEY'S OFFICE, WE ARE PLEASED TO WORK WITH MR. GOLIGHTLY  
16 AND ALL THE GREAT PEOPLE AT THE CHILD SUPPORT SERVICES  
17 DEPARTMENT. I'D LIKE TO THANK SUPERVISOR KNABE AND ALL THE  
18 BOARD FOR MAKING THIS PROGRAM POSSIBLE. OUR INVESTIGATORS ARE  
19 THE BEST AT TRACKING PEOPLE DOWN AND BRINGING THEM TO JUSTICE.  
20 THAT'S WHAT WE'RE DOING FOR MR. GOLIGHTLY IN THE CHILD SUPPORT  
21 SERVICE DEPARTMENT. WE'VE HAD GREAT SUCCESS IN THE LAST THREE,  
22 FOUR MONTHS; AND WE'LL CONTINUE THAT SUCCESS INTO THE FUTURE.  
23 THANK YOU VERY MUCH. [APPLAUSE.]

24



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1   **SUP. KNABE:** THANK YOU BOTH. AND OWN UP, PAY UP OR WE'LL COME  
2   GET YOU. [LAUGHTER.] NEXT, I HAVE A PRESENTATION ON BEHALF OF  
3   SUPERVISOR BURKE. I'M GOING TO ASK BABETTE GLOVER WHO JOIN ME  
4   UP HERE WHO IS THE ASSISTANT EXECUTIVE DIRECTOR FOR OUR  
5   COMMUNITY DEVELOPMENT COMMISSION. THE COUNTY OF LOS ANGELES  
6   REPRESENTS ONE OF THE LARGEST AND MOST DIVERSE JURISDICTIONS  
7   IN THE COUNTRY. AND OUR COMMUNITY DEVELOPMENT COMMISSION  
8   OPERATES THE LARGEST URBAN COUNTY COMMUNITY DEVELOPMENT BLOCK  
9   GRANT OR C.D.B.G. PROGRAMS IN THE NATION. THE PROGRAM, WHICH  
10   HAS OPERATED SINCE 1975, PROVIDES VARIOUS LOCAL GOVERNMENTS  
11   WITH THE RESOURCES REQUIRED TO MEET THE NEEDS OF LOW AND  
12   MODERATE INCOME PERSONS. THIS PROGRAM ALSO HELPS ELIMINATE  
13   SLUMS AND BLIGHT, AND IT'S PROVIDED FUNDS TO MANY NONPROFIT  
14   ORGANIZATIONS THROUGHOUT LOS ANGELES COUNTY TO ADDRESS THE  
15   PRESSING NEIGHBORHOOD AND HUMAN SERVICES NEEDS. THE C.D.B.G.  
16   PROGRAM HAS HAD A SIGNIFICANT IMPACT ON OUR COUNTY'S LOCAL  
17   ECONOMY AS WELL AS THROUGH JOB CREATION AND RETENTION,  
18   PHYSICAL REDEVELOPMENT, AND IMPROVEMENT OF THE TAX BASIS. SO  
19   THE NATION ANNUALLY CELEBRATES THE MERITS OF THIS PROGRAM  
20   DURING NATIONAL COMMUNITY DEVELOPMENT WEEK, WHICH IS MARCH  
21   24TH THROUGH THE 30TH. SO BABETTE, I'M GOING TO PRESENT THIS  
22   TO YOU ON BEHALF OF ALL OF US HERE ON THE BOARD AND OUR  
23   RESIDENTS IN CELEBRATION OF NATIONAL COMMUNITY DEVELOPMENT  
24   WEEK.

25



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1    **BABETTE GLOVER:** THANK YOU VERY MUCH. [APPLAUSE.]

2

3    **BABETTE GLOVER:** THANK YOU, SUPERVISOR KNABE AND MEMBERS OF THE  
4    BOARD OF SUPERVISORS. THIS ACKNOWLEDGMENT OF NATIONAL  
5    COMMUNITY DEVELOPMENT WEEK IS AN ANNUAL RECOGNITION THAT  
6    REMINDS US OF THE GOOD WORK DONE BY THE COMMUNITY DEVELOPMENT  
7    BLOCK GRANT PROGRAM TO ASSIST LOW AND MODERATE INCOME PERSONS  
8    IN THE UNINCORPORATED AREAS OF THE COUNTY AND SMALL CITIES  
9    PARTICIPATING IN THE URBAN COUNTY PROGRAM. AS YOU ARE AWARE,  
10   THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM HAS SUFFERED  
11   SIGNIFICANT BUDGET CUTS SINCE 2002. THE PRESIDENT'S BUDGET FOR  
12   -- PROPOSED BUDGET FOR NEXT YEAR ALSO RECOMMENDS MORE CUTS BY  
13   AN ADDITIONAL 18%. WE THANK YOU VERY MUCH FOR YOUR SUPPORT IN  
14   THE PAST, AND WE LOOK FORWARD TO WORKING WITH YOU TO TRY TO  
15   INCREASE FUNDING FOR THIS PROGRAM. THANK YOU VERY MUCH.

16

17   **SUP. KNABE:** OKAY. WE WILL GO AHEAD AND BEGIN THE AGENDA.

18

19   **CLERK SACHI HAMAI:** THE FIFTH SUPERVISORIAL DISTRICT IS UP  
20   FIRST.

21

22   **SUP. ANTONOVICH:** LET ME MOVE THAT WE ADJOURN IN MEMORY OF  
23   DANIELLE MARVIN LEWIS, WHO WAS A GOOD FRIEND, PASSED AWAY AT  
24   THE AGE OF 62. SHE WAS ONE OF THE LEADERS IN ANTELOPE VALLEY,  
25   A NATIVE OF LANCASTER. SHE HAD SERVED AS THE PLANNING





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1 COMMISSIONER AND PRESIDENT OF -- SHE HAD SERVED AS THE  
2 PLANNING COMMISSIONER FOR LANCASTER AND THE LANCASTER CHAMBER  
3 OF COMMERCE AND SHE SERVED AS PRESIDENT, DIRECTOR, OFFICER OF  
4 ANTELOPE VALLEY BOARD OF REALTORS AND AS DIRECTOR OF THE  
5 CALIFORNIA ASSOCIATION OF REALTORS. FOUNDING MEMBER OF THE  
6 NATIONAL ASSOCIATION OF REALTORS PROPERTY MANAGEMENT DIVISION  
7 AND PRESIDENT OF THE STEVEN B. MARVIN REAL ESTATE  
8 INCORPORATED. SHE WAS AWARDED THE WOMAN OF THE YEAR HONOR BY  
9 THE CALIFORNIA LEGISLATURE AND WAS TWICE NAMED THE ANTELOPE  
10 VALLEY BOARD OF REALTORS, REALTOR/BROKER OF THE YEAR. SHE IS  
11 SURVIVED BY HER DAUGHTERS, ADRIENNE, MICHELLE; AND HER  
12 BROTHERS, HENRY MARVIN, AND DR. STEVEN MARVIN; AND SISTER,  
13 MARY JENKINS. DANIELLE WAS A GOOD FRIEND, A GOOD SUPPORTER,  
14 QUITE ACTIVE IN THE COMMUNITY. AND WE SEND OUR SYMPATHIES TO  
15 HER FAMILY. ANOTHER FRIEND, JUDGE FLOYD BAXTER'S WIFE, MARIAN  
16 FRANCES BAXTER, PASSED AWAY. SHE WAS A GRADUATE OF VAN NUYS  
17 HIGH SCHOOL AND SHE WAS DIRECTLY INVOLVED IN THE SANTA CLARITA  
18 VALLEY ACTIVITIES. SHE WAS A HOMEMAKER FOR MOST OF HER YEARS  
19 WHEN SHE RAISED HER DAUGHTERS, WAS INVOLVED IN THE YOUNG  
20 CHRISTIAN WOMEN'S ORGANIZATION, A GIRL SCOUT LEADER, HELPED  
21 WITH THE 4-H PROJECTS. MEMBER OF THE SANCTUARY FOURSQUARE  
22 CHURCH AND THE RED HAT LADIES SOCIETY, AND WAS ACTIVE IN THE  
23 LOCAL WOMEN'S BOOK CLUB. SHE IS SURVIVED BY HER HUSBAND,  
24 FLOYD, AND THEIR THREE DAUGHTERS, A SISTER, BROTHER, AND FIVE  
25 GRANDCHILDREN. MAURY ABRAMS, A GRADUATE OF JOHN MARSHALL HIGH



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1 SCHOOL. HE'S WAS ONE OF THE FIRST GRADUATING CLASSES AT JOHN  
2 MARSHALL HIGH SCHOOL. HE OWNED A CONSTRUCTION BUSINESS THAT  
3 DEVELOPED APARTMENTS IN THE SAN GABRIEL AND SAN FERNANDO  
4 VALLEYS. HE WAS ALSO INVOLVED IN A NUMBER OF COMMUNITY  
5 PHILANTHROPIC ORGANIZATIONS, THE CITY OF HOPE, THE FRED  
6 HUTCHINSON CANCER CENTER AND THE JEWISH FEDERATION. AND HE WAS  
7 A WORLD WAR II VETERAN, WHEN HE ENLISTED FROM MARSHAL HIGH  
8 SCHOOL INTO THE UNITED STATES NAVY AND SERVED ON THE  
9 BATTLESHIP SOUTH DAKOTA AND THE TROOP TRANSPORT U.S.S. GENERAL  
10 JOHN POPE. HE IS SURVIVED BY HIS WIFE AND THREE CHILDREN AND  
11 FOUR GRANDCHILDREN. BETTY LOUISE WARNACK. SHE WAS A LONG TIME  
12 ANTELOPE VALLEY LEADER. HER ACTIVITIES INCLUDE THE ALPHA  
13 CHARTER GUILD MEMBERSHIP AND SERVING AS HOSTESS AT THE CLUB  
14 HOUSE 41. AND SHE IS SURVIVED BY HER TWO DAUGHTERS, LU ANN,  
15 SUSAN; AND SON, ROBERT. AND SHE LEAVES BEHIND FOUR  
16 GRANDCHILDREN. SO I MOVE WE ADJOURN IN MEMORY OF THOSE  
17 INDIVIDUALS.

18  
19 **SUP. KNABE:** SO ORDERED.

20  
21 **SUP. ANTONOVICH:** AND I WOULD LIKE TO MOVE THAT -- WE HAD A  
22 SHOOTING ON MARCH 11TH. MR. ANGEL MARTINEZ WAS FOUND WITH AN  
23 ARROW PROTRUDING FROM HIS CHEST. A LOCAL RESIDENT, MR.  
24 MARTINEZ, WAS PRONOUNCED DEAD AT THE SCENE. HE WAS A RETIRED  
25 EMPLOYEE FROM N.A.S.A. HE WORKED AT EDWARDS AIR FORCE BASE. HE



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1 HAD RECENTLY BEEN RELEASED FROM HOSPICE CARE AT ANTELOPE  
2 VALLEY MEDICAL CENTER. AND HE WALKED AT NIGHT BECAUSE OF  
3 DIFFICULTY SLEEPING. THE SHERIFF'S HOMICIDE INVESTIGATORS HAVE  
4 NEARLY EXHAUSTED ALL OF THE INITIAL LEADS ON THIS CASE AND  
5 HAVE REQUESTED ASSISTANCE FROM THE PUBLIC TO AID IN THIS  
6 INVESTIGATION. SO WE WOULD OFFER THAT A \$10,000 REWARD IN  
7 EXCHANGE FOR INFORMATION THAT WOULD LEAD TO THE ARREST AND  
8 CONVICTION OF THOSE RESPONSIBLE FOR THE DEATH OF MR. ANGEL  
9 MARTINEZ ON MARCH 11TH, 2008, WHO SHOT AN ARROW AT HIM AND  
10 KILLED HIM.

11  
12 **SUP. KNABE:** IT'S ONGOING ITEM ON OUR AGENDA SO THE CHAIR WILL  
13 SECOND THAT. WITHOUT OBJECTION, SO ORDERED.

14  
15 **SUP. ANTONOVICH:** CHAPTER 1989 WHICH IS SECTION 40,000 OF THE  
16 CALIFORNIA PUBLIC RESOURCES CODE IS REQUIRING ALL OF OUR  
17 CITIES AND COUNTIES TO REDUCE THE AMOUNT OF SOLID WASTE  
18 DISPOSED AT LANDFILLS BY 50 PERCENT. COUNTIES ARE FURTHER  
19 REQUIRED TO MAINTAIN ADEQUATE DISPOSAL CAPACITY ON A COUNTY-  
20 WIDE BASIS OVER A 15-YEAR PLANNING PERIOD. TO COMPLY WITH THE  
21 LAW, OUR COUNTY MUST FIND HOME FOR OVER 12 MILLION TONS OF  
22 RESIDENTIAL SOLID WASTE. THAT'S WASTE THAT REMAINS AFTER  
23 RECYCLING HAS TAKEN PLACE. AND IN 1999, THE BOARD APPROVED A  
24 SET OF RECOMMENDATIONS PROMOTING AND IMPLEMENTING AN ARRAY OF  
25 ALTERNATIVES TO LESSEN OUR RELIANCE ON LANDFILLS, INCLUDING



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1    CONVERSION TECHNOLOGIES. THE TERM "CONVERSION TECHNOLOGY"  
2    REFERS TO THE STATE-OF-THE-ART GREEN TECHNOLOGIES CAPABLE OF  
3    CONVERTING RESIDUAL SOLID WASTES INTO USEFUL PRODUCTS,  
4    ALTERNATIVE FUELS, AND CLEAN RENEWABLE ENERGY. SINCE OUR  
5    COUNTY HAS SUPPORTED LOCAL RESEARCH AND DEVELOPMENT OF  
6    CONVERSION TECHNOLOGIES, INCLUDING SPONSORING AND SUPPORTING  
7    LEGISLATIVE PROPOSALS, IN 2004, OUR COUNTY DEPARTMENT OF  
8    PUBLIC WORKS FORMED THE ALTERNATIVE TECHNOLOGY ADVISORY  
9    SUBCOMMITTEE, WHICH IS A DIVERSE PANEL OF CONVERSION  
10    TECHNOLOGY EXPERTS, INCLUDING REPRESENTATIVES FROM THE  
11    CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD, THE CITY OF LOS  
12    ANGELES, THE SANITATION DISTRICTS OF THE COUNTY, ENVIRONMENTAL  
13    GROUPS AND OTHER PUBLIC/PRIVATE SECTOR EXPERTS. NOW THE  
14    MISSION OF THIS SUBCOMMITTEE IS TO EVALUATE AND PROMOTE THE  
15    DEVELOPMENT OF CONVERSION TECHNOLOGIES IN SOUTHERN CALIFORNIA,  
16    INCLUDING PROVIDING ASSISTANCE TO CONVERSION TECHNOLOGY  
17    VENDORS AND NAVIGATING THE STATE AND LOCAL PERMITTING PROCESS.  
18    RECENTLY AGRIPOST, INC., APPROACHED THE COUNTY SEEKING TO HAVE  
19    A CONVERSION TECHNOLOGY FACILITY IN LOS ANGELES COUNTY.  
20    BECAUSE SOLID WASTE MANAGEMENT IS A SIGNIFICANT REGIONAL  
21    ISSUE, IT IS IMPORTANT FOR THE COUNTY TO CONTINUE  
22    COLLABORATING WITH THE PRIVATE SECTOR TO IDENTIFY AND PROMOTE  
23    VIABLE TECHNOLOGIES AND MAXIMIZE PRIVATE SECTOR INVESTMENT. SO  
24    I'D MOVE THAT THE BOARD INSTRUCTING THE ACTING DIRECTOR WITH A  
25    REPORT BACK TO THE BOARD OF SUPERVISORS, THAT PUBLIC WORKS



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1 WORK WITH THE ALTERNATIVE TECHNOLOGY ADVISORY SUBCOMMITTEE,  
2 THE DIRECTOR OF REGIONAL PLANNING, THE SOUTH COAST AIR QUALITY  
3 MANAGEMENT DISTRICT, THE REGIONAL WATER QUALITY CONTROL BOARD,  
4 AND OTHER APPROPRIATE REGULATORY AGENCIES TO INVESTIGATE THE  
5 SUITABILITY OF AGRIPOST TECHNOLOGY FOR DEVELOPMENT IN OUR  
6 COUNTY. ASSISTING AGRIPOST TO NAVIGATE THE STATE AND LOCAL  
7 PERMITTING PROCESS IF THE TECHNOLOGY IS FOUND SUITABLE FOR  
8 DEVELOPMENT IN LOS ANGELES COUNTY, CONSISTENT WITH PUBLIC  
9 WORKS RESPONSIBILITIES. WITH A REPORT BACK TO THE BOARD OF  
10 SUPERVISORS WITHIN 90 DAYS OF THE FINDINGS. SO THIS WOULD BE A  
11 REPORT BACK TO THE BOARD, MR. CHAIRMAN. SO I MOVE THAT.

12  
13 **SUP. KNABE:** ON THE REPORT BACK, THEN, THE CHAIR WILL SECOND;  
14 WITHOUT OBJECTION, SO ORDERED.

15  
16 **SUP. ANTONOVICH:** ITEM NO. 1, I MEAN, THAT'S VERY WELL DONE.

17  
18 **SUP. KNABE:** OKAY, WE'LL CALL UP ITEM NO. 1. DR. CLAVREUL HELD  
19 IT? AND ALSO ITEM 14 AND 56-B. THERE'S AN ACTION PIECE THAT  
20 YOU READ. AND THEN, GENEVIEVE, SPEAK ON ITEM S-2, AS WELL.

21  
22 **DR. GENEVIEVE CLAVREUL:** OKAY. GOOD MORNING, BOARD OF  
23 SUPERVISORS, DR. GENEVIEVE CLAVREUL. I AM DISAPPOINTED THAT  
24 YOU ARE TRYING TO BRING ALL THE ITEMS AT ONCE. YOU KNOW, YOU  
25 REALLY MAKE A FARCE OF THE BROWN ACT. BUT, ANYWAY, I WILL



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1 SPEAK TO THE ONE. ON NUMBER 1, I WANT AGAIN TO EXPRESS MY  
2 CONCERN ABOUT HAVING THE H.I.V. COMMISSION NOMINATING THE  
3 PEOPLE. THIS IS A COUNTY COMMISSION. THE PEOPLE SHOULD BE  
4 SELECTED BY YOU, SUPERVISOR, NOT BY THE COMMISSION. AND AGAIN  
5 THAT SOMEBODY WAS PROVIDING CARE FOR H.I.V. PEOPLE, WHICH I'M  
6 SURE YOU'RE NOT MEETING THE CRITERIA OF E.R.S.H.A., ABOUT  
7 HAVING SOME NEUTRAL PARTY IN A COMMISSION ON H.I.V. THE OTHER  
8 ITEM WAS, WHAT ITEM WAS IT?

9

10 **SUP. KNABE:** 14, 56-B AND S-2.

11

12 **DR. GENEVIEVE CLAVREUL:** OKAY. ON 14 AND 56-B, I STILL HAVE NOT  
13 RECEIVED THE RESPONSE TO MY REQUEST FOR INFORMATION FROM LAST  
14 YEAR ON INFORMATION TECHNOLOGY. LAST WEEK, I TOLD YOU THAT I  
15 WOULD LIKE TO HAVE A RESPONSE BEFORE TODAY. I STILL HAVE NOT  
16 HAD IT. SO I FEEL THAT NOW IT'S TIME FOR ME TO CONTACT THE  
17 FIRST AMENDMENT COALITION AND TO CONTACT THE PRESS CLUB  
18 SUNSHINE LAW BECAUSE I AM ENTITLED TO THAT INFORMATION AND I  
19 WANT IT. SO BOTH OF THOSE ISSUES. AND THE OTHER ONE WAS S-2?  
20 AGAIN, YOU KNOW, D.H.S. HAS POSTPONED CONSISTENTLY THE MEETING  
21 ABOUT THE BUDGET, THEIR BUDGET. IT HAS BEEN POSTPONED SINCE  
22 JULY 17TH, 2007. THEN IT WAS TO THE 9/25, TO THE 10/09, TO THE  
23 11/20, THAT WAS LAST YEAR. THIS YEAR IT HAS BEEN POSTPONED  
24 SINCE JANUARY 15TH. AND NOW IT'S POSTPONED FROM TODAY TO APRIL  
25 22ND. I THINK THAT'S TOTALLY UNACCEPTABLE. I MEAN, YOU HAVE A





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1 DEPARTMENT WHO IS FALLING APART, WHO HAVE CONSTANTLY POSTPONED  
2 BUDGET DECISIONS AND INFORMATION TO YOU, THE BOARD OF  
3 SUPERVISORS. AND IT SEEMS THAT FOR YOU TO ACCEPT A CONSTANT  
4 DELAY IS HIGHLY CONCERNING. DO YOU THINK MAYBE -- PRETTY SOON  
5 IT'S GOING TO BE ONE YEAR SINCE IT HAS BEEN POSTPONED. IT IS A  
6 JOKE. I MEAN NOT TO HAVE INFORMATION ON DEPARTMENT OF HEALTH,  
7 WHICH IS ONE OF YOUR LARGEST BUDGETS. AND WHEN WE HAVE A HUGE  
8 DEFICIT, I CANNOT BELIEVE IT. EVERY TIME IT IS POSTPONED. YOU  
9 KNOW, IF THE PEOPLE CANNOT DO THEIR WORK, FIRE THEM. THANK  
10 YOU.

11

12 **SUP. KNABE:** THANK YOU. THE ITEMS ARE BEFORE US. S-2 HAS BEEN  
13 CONTINUED UNTIL APRIL 22ND. ITEM 1, 14 AND 56-B, MOVED BY  
14 MOLINA, SECONDED BY YAROSLAVSKY; WITHOUT OBJECTION, SO  
15 ORDERED. ANYTHING ELSE? S-1, WE'LL CALL THAT UP. IT WAS A --  
16 THERE IS AN ACTION PORTION OF S-1 BEFORE US. AND ARNOLD SACHS  
17 HAS SIGNED UP TO SPEAK ON S-1.

18

19 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS,  
20 ARNOLD SACHS. I'M NOT SURE IF THIS ITEM IS CONTINUED TWO  
21 WEEKS, BUT I CAN SPEAK ANYWAY. THERE WAS RECENTLY AN ARTICLE  
22 IN THE "L.A. TIMES" REGARDING SOME CHANGES THAT ARE GOING TO  
23 BE MADE IN ORANGE COUNTY. AND I WAS WONDERING IF THOSE WOULD  
24 ALSO BE CONSIDERED, THE NEW ACTING SHERIFF IN ORANGE COUNTY  
25 WANTS TO HAVE CORRECTIONAL OFFICERS STAFF THE COUNTY JAILS.



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1 ACCORDING TO HIS ESTIMATE, IT COULD SAVE ORANGE COUNTY  
2 ANYWHERE BETWEEN 26 AND \$34 MILLION. THE ARTICLE STATED THAT  
3 SAN DIEGO AND RIVERSIDE USE CORRECTIONAL OFFICERS HAVE BEEN  
4 USING THEM FOR OVER 20 YEARS. THE ACADEMY IN RIVERSIDE THAT  
5 TRAINS THE CORRECTION OFFICERS, IS GEARED TOWARDS RUNNING  
6 JAILS. AND ALSO WITH THE EXPANSION THAT'S DESPERATELY NEEDED  
7 AND GREATLY APPRECIATED, I WAS JUST CURIOUS. IN THE "DAILY  
8 BREEZE," IT MENTIONS THAT \$491 MILLION COMMERCIAL BONDS WILL  
9 BE ISSUED. AND I WAS CURIOUS BECAUSE MR. FUJIOKA, THE EX-  
10 C.A.O., ONE OF THE LAST THINGS YOU DID AS THE L.A. CITY CHIEF  
11 ADMINISTRATIVE OFFICER, YOU HAD A CONTENTIOUS HEARING  
12 REGARDING A BOND SALE WITH ONE OF THE COUNCIL MEMBERS. AND IT  
13 WAS QUITE A HUGE GAP IN THE DIFFERENCES. HE CLAIMED HE WOULD  
14 BE SAVING \$25 MILLION AND YOU CLAIMED, I BELIEVE, THAT IT  
15 WOULD BE SAVING 17 -- THERE WAS QUITE A BIG GAP IN THE  
16 DIFFERENCES. AND I WAS WONDERING HOW THESE BONDS WOULD BE  
17 ISSUED, IF THEY WOULD BE ISSUED AND WHAT THE STATUS IS  
18 ACTUALLY ON THE BOND WHEN YOU LEFT THE CITY OF L.A.'S  
19 EMPLOYMENT OR RETIRED, WHAT THE STATUS OF THAT BOND ISSUE IS  
20 AT THIS STANDING AND WHO DID IT FAVOR? YOU OR THE CITY COUNCIL  
21 MEMBER? AND HOW WOULD THAT AFFECT THE ISSUE? NOT THE PERSONAL  
22 STANDING, BUT HOW WOULD IT AFFECT HOW THESE BONDS ARE GOING TO  
23 BE ISSUED FOR THE JAILS OR THE IMPROVEMENT FOR THE COUNTY  
24 PENAL SYSTEM?

25



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1   **SUP. KNABE:** WELL, THAT'S ALL GOING TO BE DISCUSSED NEXT WEEK.  
2   THIS ITEM HAS BEEN CONTINUED. THERE IS ONE PORTION THAT WE  
3   NEED TO ACT UPON. BUT AS FAR AS THE BONDS, HOW THEY'LL BE  
4   SPREAD OUT, THE WHOLE FINANCIAL PROGRAM WILL BE AT THE MEETING  
5   ON APRIL 8TH. OKAY. THAT ONE PORTION THAT SACHI READ IS BEFORE  
6   US ON ITEM S-1. AND WITH THAT, THE CHAIR WILL MOVE IT,  
7   SECONDED BY YAROSLAVSKY; WITHOUT OBJECTION -- OH, I'M SORRY.  
8   THAT'S RIGHT. YOU BROUGHT THIS ONE. PERCY DURAN SIGNED UP TO  
9   SPEAK ON S-1, AS WELL.

10

11   **PERCY DURAN:** GOOD MORNING, GENTLEMEN. PLEASURE TO SEE YOU THIS  
12   MORNING. AS A MEMBER OF THE U.S. COMMISSION ON CIVIL RIGHTS,  
13   WE'RE VERY CONCERNED ABOUT THE OVERCROWDING, THE HEALTH  
14   ISSUES, THE OTHER PROBLEMS THAT SEEM TO OCCUR WHEN WE DON'T  
15   HAVE SUFFICIENT FACILITIES TO TAKE CARE OF OUR PRISON  
16   POPULATION. ON THE OTHER HAND, WE SHOULD HAVE A BETTER METHOD  
17   TO REHABILITATE OUR PRISONERS, SINCE THERE IS SOMETHING LIKE A  
18   75% RECIDIVISM RATE IN THE PRISON SYSTEM. WE WOULD FAVOR  
19   ESPECIALLY IN THE CITY TERRACE AREA THE WOMEN'S FACILITY, THAT  
20   IN FACT THE FUNDS THAT HAVE BEEN SET ASIDE FOR THAT FACILITY  
21   AND THE STUDY THAT HAS BEEN GOING ON FOR THE LAST COUPLE OF  
22   YEARS, SHOULD, IN EFFECT, TAKE PLACE AND TAKE PROPER CARE OF  
23   THE IMPRISONED POPULATION. SO FOR THAT REASON, WE WOULD FAVOR  
24   THE MOTION. THANK YOU.

25



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1   **SUP. KNABE:** THANK YOU, PERCY. THE MAJORITY OF S-1 HAS BEEN  
2   CONTINUED. THE ONE ITEM IS BEFORE US. IT WAS MOVED AND  
3   SECONDED, WITHOUT OBJECTION, SO ORDERED. MR. ANTONOVICH?

4

5   **SUP. ANTONOVICH:** CAN WE DO ITEM 13?

6

7   **SUP. KNABE:** ITEM 13? OKAY. ITEM 13 IS BEFORE US. A MEMBER OF  
8   THE PUBLIC, ARNOLD SACHS HAS HELD THAT. ARNOLD, WHILE YOU'RE  
9   UP HERE, YOU GOT 1-D, 2, 13, 29 AND 32. EXCUSE ME JUST A  
10   SECOND, ARNOLD. AND THEN I'M GOING TO ASK REVEREND TILLMAN TO  
11   JOIN MR. SACHS UP HERE ON ITEM 1-D. OKAY. GO AHEAD.

12

13   **ARNOLD SACHS:** GOOD MORNING, SUPERVISORS. SHOULD WE DO HIM  
14   FIRST?

15

16   **SUP. KNABE:** WE'LL LET MR. TILLMAN SPEAK ON 1-D, FIRST AND THEN  
17   WE'LL CALL ON YOU. MR. TILLMAN.

18

19   **REVEREND C.R. TILLMAN:** I'M SORRY, DID YOU SAY YOU WANT ME TO  
20   SPEAK FIRST? I DON'T MIND DEFERRING IT TO THE GENTLEMAN ON MY  
21   LEFT.

22

23   **SUP. KNABE:** HE'S GOT TO SPEAK ON A NUMBER OF OTHER ITEMS, TOO.  
24   YOU JUST SIGNED UP FOR ITEM 1-D.

25



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1   **REVEREND C.R. TILLMAN:** THANK YOU. GOOD MORNING, SUPERVISORS,  
2   AND ESPECIALLY MY SUPERVISOR FOR THE FIFTH DISTRICT, GOOD  
3   MORNING. AND THE CHAIRMAN IN HER ABSENCE. THANK YOU. I'M IN  
4   FAVOR OF TRANSFERRING THE FUNDS TO W.J.W.C.H. INSTITUTION.  
5   ALSO, I'M IN FAVOR OF EXPANDING THE AUTHORITY TO ALLOW THE  
6   EXECUTIVE DIRECTOR, CARLOS JACKSON, TO IN THE PROPER CASES  
7   AUTHORIZE MOVING OF HOMES THAT ARE SCHEDULED FOR DEMOLITION TO  
8   SAVE THE TAXPAYERS A LOT OF MONEY IN CERTAIN PROJECT AREAS. AS  
9   YOU KNOW, WE HAVE ABOUT FOUR OR FIVE PROJECT AREAS GOING. AND  
10   IT IS THE CUSTOMARY PROCEDURE THAT ONCE THEY BUY THESE  
11   PROPERTIES FROM THE HOMEOWNERS, IT IS TO DEMOLISH THESE HOMES.  
12   SOME HOMES HAVE VERY WELL BUILT, ESTABLISHED HOMES THAT CAN BE  
13   MOVED BY NONPROFIT ORGANIZATIONS. BUT IT'S MY UNDERSTANDING  
14   THAT CARLOS JACKSON BELIEVES, OR HIS DEPARTMENT MANAGERS  
15   BELIEVE, THAT UNLESS THIS BODY, THE COMMISSIONERS GIVE THEM  
16   SPECIFIC AUTHORIZATION, THEY'RE NOT AUTHORIZED TO ALLOW  
17   ORGANIZATIONS OR THE TENANTS OR THE OWNERS OF THOSE PROPERTIES  
18   TO MOVE THOSE HOMES. AND I'M HERE TO ENCOURAGE YOU, IF YOU SEE  
19   FIT, TO GIVE THE LINE OF COMMUNICATION TO THE DIRECTOR, CARLOS  
20   JACKSON, THAT, YES, YOU CAN AND SHOULD SAVE TAXPAYERS' MONEY,  
21   ESPECIALLY IN THIS CRISIS THAT WE GOT GOING ON WHERE THERE'S A  
22   LOT OF PEOPLE WHO ARE HOMELESS, DON'T HAVE HOMES, AND WE HAVE  
23   LOW INCOME PEOPLE WHO CAN'T AFFORD HOMES. AND WE, ON THE OTHER  
24   HAND, ARE DEMOLISHING SOLID STRUCTURES IN A PROJECT AREA. LET  
25   ME JUST GIVE ONE EXAMPLE. IN ALTADENA, WE HAVE A PROJECT AREA.



**The Meeting Transcript of  
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1 AND MRS. JOHNSON, WHO LIVES ON ARCHWOOD STREET, HER HUSBAND  
2 WAS A BUILDER. HE BUILT A SOLID HOME, PROBABLY WORTH 3 OR  
3 \$400,000. AND THEY PAID 15, \$20,000 TO DEMOLISH IT. AND THE  
4 COMMUNITY ASKED SHARON WARFIELD, THE PROJECT MANAGER, CAN'T WE  
5 MOVE THOSE HOMES AND SAVE TAXPAYERS' DOLLARS? THE ANSWER:  
6 AFFIRMATIVE "NO, WE CAN'T MOVE THEM. THE COMMISSION HAS NOT  
7 GIVEN US PERMISSION." SO I'M PUTTING THESE COMMENTS AT YOUR  
8 FOOTSTEPS TO DEAL WITH TO SEE IF THIS COMMISSION CAN AUTHORIZE  
9 THE SAVINGS OF TAXPAYERS' DOLLARS AND NOT DEMOLISHING SOLID  
10 STRUCTURES IN THIS KIND OF ECONOMY. AND I THANK YOU FOR  
11 HEARING ME. SORRY ABOUT MY ATTIRE. I RUSHED OVER FROM WORK.  
12 AND I'M GRATEFUL IF YOU GIVE IT SOME CONSIDERATION.

13

14 **SUP. KNABE:** THANK YOU.

15

16 **REVEREND C.R. TILLMAN:** THANK YOU.

17

18 **SUP. KNABE:** WE WILL REFER THAT TO MR. ANTONOVICH'S OFFICE AND  
19 GET A REPORT BACK FROM MR. JACKSON.

20

21 **REVEREND C.R. TILLMAN:** THANK YOU.

22

23 **SUP. ANTONOVICH:** THE POLICY OUGHT TO BE IF IT DOESN'T IMPEDE  
24 THE PROJECT THAT'S BEING PLANNED FOR THAT AREA, THEY SHOULD





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1 ALLOW THE HOME TO EITHER BE DEMOLISHED AND/OR ACQUIRED BY AN  
2 OUTSIDE PARTY.

3

4 **SUP. KNABE:** WELL, WE'LL HAVE THE COMMISSION GET BACK TO ALL OF  
5 US WITH A REPORT ON THAT. THANK YOU. MR. SACHS? 1-D, 2, 13, 29  
6 AND 32.

7

8 **ARNOLD SACHS:** SHOULD I SPEAK ON 13 FIRST?

9

10 **SUP. KNABE:** YOU CAN START ON WHICHEVER ONE YOU'D LIKE.

11

12 **ARNOLD SACHS:** WE'RE ON THAT AGENDA ITEM, SO I'LL FINISH.  
13 BASICALLY, I'LL SPEAK ON 1-D FIRST. I'M LOOKING FOR AN UPDATE  
14 ON THE 50 AT 50. AS LONG AS YOU KEEP PUTTING AN HOMELESS  
15 AGENDA ITEM ON YOUR CALENDAR, I'LL KEEP ASKING FOR AN UPDATE  
16 ON THE PROJECT 50 PLAN THAT WAS ENDORSED BY THE COUNTY BOARD  
17 OF SUPERVISORS.

18

19 **SUP. KNABE:** I DON'T BELIEVE THAT REPORT'S DUE BACK TO THE  
20 BOARD YET, BUT WHEN IT IS BACK, YOU WILL GET IT.

21

22 **ARNOLD SACHS:** UNTIL THE REPORT SHOWS UP, I'LL KEEP ASKING FOR  
23 AN UPDATE.

24

25 **SUP. KNABE:** VERY GOOD.



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1

**ARNOLD SACHS:** THANK YOU ON THAT. 13, JUST A CLARIFICATION. I  
KNOW THAT THIS IS SOME MURKY WATER THAT I'M ENTERING INTO.  
ACCORDING TO THIS AGENDA ITEM, IT SAYS "AUTHORIZE ITS  
DISTRIBUTION TO THE FOLLOWING COUNTY DEPARTMENTS, THE CORONER,  
FIRE, HEALTH SERVICES AND MENTAL HEALTH, PUBLIC HEALTH AND  
SHERIFFS." NORMALLY I WOULD LET THAT RIDE, BUT BASED ON YOUR  
AGENDA ITEMS, THE MATH PROBLEMS YOU HAD AT THE SUNSHINE CANYON  
LANDFILL, YOUR GEOGRAPHY PROBLEMS LOCATING WILSHIRE BOULEVARD  
FOR THE L.A. C.M.T.A., AND THE SUBWAY TUNNELING YOU DID AT  
FAIRFAX, YOU ALLOWED TO OCCUR AT FAIRFAX AND THIRD. AND AN  
EXTENSION THAT WASN'T BUILT FROM WESTERN TO PICO AND SAN  
VICENTE WHEN EVERYTHING WAS SUPPOSED TO GO DOWN WILSHIRE  
BOULEVARD. AND YOUR ENGLISH PROBLEMS WITH AN AGENDA ITEM WHEN  
YOU HAD AUTHORIZATION TO FORM A COMMISSION TO STUDY VEHICLES  
FOR HIRE WHERE EXCEPT FOR -- OTHER THAN WAS SAID TO BE  
INCLUSIVE, I'M JUST CURIOUS: IS THERE ACTUALLY A CORNER  
DEPARTMENT? OR SHOULD THAT BE CORONER'S DEPARTMENT ON ITEM  
NUMBER 13? MAYBE THAT SHOULD BE CLARIFIED. BUT THERE COULD BE  
A CORNER DEPARTMENT, I DON'T KNOW.

21

**SUP. KNABE:** THERE IS.

23

**ARNOLD SACHS:** THERE IS A CORNER DEPARTMENT. IT'S WHERE ALL THE  
LINES GET TOGETHER AND MEET.



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The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** CORONER IS ALWAYS THE GENTLEMAN YOU WANT TO MEET  
3 STANDING UP.

4

5 **SUP. ANTONOVICH:** 24-HOUR SERVICE.

6

7 **ARNOLD SACHS:** 24 HOURS. FINALLY SOME PLACE THAT WORKS IN THE  
8 COUNTY.

9

10 **SUP. KNABE:** OOOH!

11

12 **ARNOLD SACHS:** ITEM NO. 29? THIS IS DIRECT -- BASICALLY,  
13 SUPERVISOR ANTONOVICH, I CAN'T BELIEVE WITH ALL THAT YOU  
14 TALKED ABOUT FOR THE WASTE DISPOSAL CONVERSION TECHNOLOGY YOU  
15 JUST DIDN'T SAY "DON'T COUNT IT." THAT'S WHAT YOU DO AT  
16 SUNSHINE CANYON LANDFILL. YOU DOUBLED THE LANDFILL FROM 36,000  
17 TONS WEEKLY, DOUBLING IT ON A DAILY BASIS FROM 6,000 TO  
18 12,000, WEEKLY FROM 36,000 TO 66,000. YOU'RE NOT COUNTING  
19 66,000 TONS OF TRASH. THAT'S AS GOOD A CONVERSION TECHNOLOGY  
20 AS YOU GET. JUST DON'T COUNT IT. BOOM. DISAPPEARS. NOBODY  
21 KNOWS. AND WHEN IT COMES BEFORE THE AUDITING DEPARTMENT,  
22 THEY'RE GOING TO GET 66,000 TONS. AND 66,000 TONS IT WILL BE.  
23 INSTEAD OF THE 72.6 THAT IT SHOULD BE. AND 32?

24

25 **SUP. KNABE:** YES, 32.



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1

2     **ARNOLD SACHS:** ACCESS SERVICES. LOOKING FOR SOME ASSISTANCE  
3     HERE. AGAIN, IT WAS BROUGHT BEFORE YOU FOR SIGNAGE FOR ACCESS  
4     SERVICE PICKUP, INFORMATION SIGNS THAT ALLOW PEOPLE TO HAVE A  
5     SPOT TO STAND FOR IF THEY'RE USING ACCESS SERVICES AND/OR  
6     ACCESS SERVICES INC., ALTHOUGH PEOPLE SAY THEY ARE THE SAME.  
7     THE M.T.A. BOARD, THE HISTORY FROM THE LIBRARY SAY THEY'RE  
8     DIFFERENT. BUT WHO KNOWS? YOU KNOW. IT'S TWO WAYS TO GET  
9     FUNDING. BUT PEOPLE ARE INTERESTED IN GETTING SOME SIGNAGE UP,  
10    INFORMATION SIGNS THAT WOULD DESIGNATE A SPOT FOR PICKUP AT  
11    LOCATIONS THAT HAVE AT LEAST MORE THAN FOUR EXITS AND  
12    ENTRANCES AND/OR SERVE MORE THAN 1,000 PEOPLE FOR THE PUBLIC.  
13    WE'RE NOT LOOKING TO MAKE -- I DON'T BELIEVE IT SHOULD BE A  
14    LAW, BUT IT SHOULD AT LEAST BE INFORMATION PURPOSES ONLY, SUCH  
15    AS WHAT DESIGNATES PARKS AND REST AREAS AND THINGS OF THAT  
16    NATURE, SOMETHING SHOULD BE DONE BY THE STATE AND THE MOTOR  
17    VEHICLE DEPARTMENT. THANK YOU FOR YOUR TIME AND YOUR ANSWERS.

18

19    **SUP. KNABE:** WELL, YOU'RE WELCOME FOR THOSE LENGTHY ANSWERS.  
20    THANK YOU.

21

22    **ARNOLD SACHS:** I'LL CONTACT THE CORNER DEPARTMENT.

23



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1   **SUP. KNABE:** ALL RIGHT. SO BEFORE US, THEN, WE HAVE ITEM 1-D,  
2   ITEM 2, ITEM 13, ITEM 29 AND ITEM 32. CAN WE TAKE THOSE ALL AT  
3   ONCE?

4

5   **CLERK SACHI HAMAI:** YES.

6

7   **SUP. KNABE:** MOVED BY MOLINA, SECONDED BY ANTONOVICH; WITHOUT  
8   OBJECTION, SO ORDERED.

9

10   **SUP. ANTONOVICH:** AND ON ITEM 56-B?

11

12   **CLERK SACHI HAMAI:** WE ALREADY TOOK THAT ONE UP.

13

14   **SUP. ANTONOVICH:** S-1?

15

16   **CLERK SACHI HAMAI:** IT'S COMPLETED. DR. CLAVREUL SPOKE ON IT.

17

18   **SUP. KNABE:** BECAUSE THE WHOLE ITEM HAS BEEN CONTINUED EXCEPT  
19   FOR THAT ONE PORTION, THAT LAST PARAGRAPH. DO YOU WANT TO  
20   RECONSIDER?

21

22   **SUP. ANTONOVICH:** IT WAS HELD FOR PUBLIC COMMENT?

23

24   **CLERK SACHI HAMAI:** 56-B, DR. CLAVREUL HELD IT FOR PUBLIC  
25   COMMENT. SHE ALREADY SPOKE ON IT.



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1

2 **SUP. KNABE:** DO YOU WANT TO RECONSIDER? OKAY. ALL RIGHT. WHAT  
3 ELSE DO WE HAVE?

4

5 **CLERK SACHI HAMAI:** WE'VE COMPLETED ALL OF THE ITEMS. WE HAVE  
6 ADJOURNMENTS AND PUBLIC COMMENT.

7

8 **SUP. KNABE:** SUPERVISOR MOLINA, DO YOU HAVE ANY ADJOURNMENTS  
9 TODAY?

10

11 **SUP. MOLINA:** I DO, BUT I HAVE A MOTION I'D LIKE TO READ IN  
12 FIRST. IS IT ON? YES, OKAY. ON OCTOBER 7TH, 2007, MARCIAL  
13 SANCHEZ WAS SET ON FIRE BY TWO MALE SUSPECTS AS HE WAS  
14 STANDING ON THE SIDEWALK AT 3544 CESAR CHAVEZ BLVD. MR.  
15 SANCHEZ WAS A 52 YEAR OLD HARD-WORKING MAN WITH A LARGE  
16 FAMILY, AN INNOCENT BYSTANDER WAITING FOR A RIDE TO WORK. AT  
17 THE TIME OF THE ATTACK, THERE WERE DOZENS OF POTENTIAL  
18 WITNESSES WHO MAY HAVE FURTHER INFORMATION THAT WOULD BE  
19 INVALUABLE TO INVESTIGATORS TO SOLVE THIS CRIME. INVESTIGATORS  
20 ARE SEEKING THE PUBLIC'S ASSISTANCE TO BRING THE PERPETRATORS  
21 TO THIS HEINOUS CRIME TO JUSTICE AND ANYONE WITH INFORMATION  
22 ABOUT THIS CASE IS BEING URGED TO CONTACT DETECTIVE QUILMES  
23 RODRIGUEZ AT THE LOS ANGELES COUNTY SHERIFF'S HOMICIDE BUREAU,  
24 THE NUMBER THERE IS 323-574-3817, AS SOON AS POSSIBLE. I  
25 THEREFORE MOVE THAT THE BOARD OF SUPERVISORS ESTABLISH A





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1 \$10,000 REWARD FOR INFORMATION LEADING TO THE CAPTURE OF THE  
2 SUSPECTS.

3

4 **SUP. KNABE:** SO ORDERED.

5

6 **SUP. MOLINA:** AND I DO HAVE TWO ADJOURNING MOTIONS. ONE IS I'M  
7 ASKING THAT WE ADJOURN IN THE MEMORY OF KATHRYN "KATIE" NACK.  
8 THIS IS THE BELOVED MOTHER OF MY LONG-TIME STAFF MEMBER,  
9 BARBARA NACK. KATIE WAS A PIONEER WOMAN IN THE FIELD OF  
10 ARCHITECTURE, AND MANY OF YOU KNOW HER DISTINGUISHED CAREER IN  
11 PUBLIC SERVICE. SHE WAS ELECTED TO THE PASADENA UNIFIED SCHOOL  
12 DISTRICT BOARD OF EDUCATION IN 1979, AND SUBSEQUENTLY SERVED  
13 THREE TERMS AS BOARD PRESIDENT. IN 1987, KATIE WAS ELECTED TO  
14 THE PASADENA CITY COUNCIL, WHERE SHE SERVED AS VICE MAYOR AND  
15 MAYOR. KATIE WAS ALSO A TIRELESS COMMUNITY ACTIVIST. OVER THE  
16 YEARS, SHE SERVED ON THE BOARD OF VILLA ESPERANZA SERVICES.  
17 AND SHE WAS ALSO PRESIDENT OF THE LOS ANGELES ALZHEIMER'S  
18 ASSOCIATION, AMONG MANY OTHER SELFLESS CONTRIBUTIONS. IN  
19 ADDITION TO HER SIX CHILDREN, KATIE IS SURVIVED BY ONE SISTER  
20 AND MANY GRANDCHILDREN AND GREAT GRANDCHILDREN. SO WE WANT TO  
21 EXTEND OUR THOUGHTS AND PRAYERS TO BARBARA AND HER ENTIRE  
22 FAMILY DURING THIS VERY DIFFICULT TIME. I'D LIKE TO ASK THAT  
23 ALL MEMBERS ADJOURN IN HER MEMORY.

24

25 **SUP. KNABE:** ALL MEMBERS.



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1

**SUP. MOLINA:** ON THE FOLLOWING, I'M ASKING THAT WE ADJOURN IN THE MEMORY OF A POMONA UNIFIED SCHOOL BOARD MEMBER, NANCY J. MCCracken, WHO RECENTLY PASSED AWAY AT THE AGE OF 80. DOROTHY WAS THE LONGEST-SERVING MEMBER OF THE SCHOOL DISTRICT SINCE HER ELECTION IN 1982. AND SHE WAS AN AVID SUPPORTER OF THE ARTS AND WORTHY EXTRACURRICULAR PROGRAM FOR MIDDLE SCHOOL AND HIGH SCHOOL STUDENTS. MS. MCCracken WAS BORN AND RAISED IN POMONA, AND WAS A GRADUATE OF POMONA HIGH SCHOOL, MOUNT SAC COLLEGE, AND STANFORD UNIVERSITY. WE WANT TO EXTEND OUR HEARTFELT CONDOLENCES TO HER ENTIRE FAMILY, HER FRIENDS, HER COLLEAGUES AND EVERYONE WHO KNEW HER. REALLY A WONDERFUL WOMAN. I'D LIKE TO ASK THAT WE ALL ADJOURN IN HER MEMORY.

14

**SUP. KNABE:** ALL MEMBERS.

16

**SUP. MOLINA:** AND THOSE ARE MY ADJOURNMENTS.

18

**SUP. KNABE:** OKAY, THANK YOU. ZEV?

20

**SUP. YAROSLAVSKY:** MR. CHAIRMAN, I HAVE TWO ADJOURNING MOTIONS. FIRST OF ALL I'D LIKE TO ASK THAT WE ADJOURN IN MEMORY OF HOWARD METZENBAUM, WHO WAS A FORMER UNITED STATES SENATOR FROM THE STATE OF OHIO WHOSE DAUGHTER IS A CONSTITUENT OF MINE. LONG TIME SENATOR FROM OHIO AND A PROUD DEMOCRAT IN THE

25



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1 CLASSIC 20TH CENTURY TRADITION OF THE DEMOCRATIC PARTY,  
2 RECENTLY PASSED AWAY AT THE AGE OF 90. HE WAS LEGENDARY FOR  
3 HIS COMBAT WITH CONSERVATIVE PHILOSOPHIES AND BUSINESS  
4 INTERESTS. I THINK THOSE BATTLES ARE LEGENDARY. AND FOUGHT  
5 WHAT HE CONSIDERED TO BE BIG BUSINESS AND SPECIAL INTERESTS.  
6 HE WAS RAISED IN POVERTY, MADE HIS FORTUNE AS A COMMERCIAL  
7 PARKING LOT ENTREPRENEUR AND ENTERED THE WORLD OF POLITICS.  
8 FROM THE BEGINNING, HIS SIGNATURE ISSUES WERE BATTLING ON  
9 BEHALF OF THE POOR AND THE MIDDLE CLASS. HIS STYLE COULD BE  
10 ABRASIVE BUT NONE DOUBTED HIS LEGISLATIVE SKILL IN TENACIOUSLY  
11 PURSUING HIS AGENDA TO ITS ULTIMATE CONCLUSION AND ENACTMENT.  
12 HE IS SURVIVED BY HIS WIFE SHIRLEY; FOUR DAUGHTERS, BARBARA  
13 METZENBAUM, SHELLEY METZENBAUM, AMY METZENBAUM, AND SUSAN  
14 HYATT; NINE GRANDCHILDREN. I HAD THE PRIVILEGE OF MEETING HIM  
15 ONCE. I DON'T THINK IF YOU MET HIM, YOU DIDN'T FORGET HIM.  
16 ANYBODY THAT HAD THE PRIVILEGE OF WATCHING HIM DEBATE, WHETHER  
17 YOU WERE ON HIS SIDE OR THE OTHER SIDE, HE WAS ONE-OF-A-KIND.  
18 HE LIVED A GREAT LIFE AND MADE A GREAT CONTRIBUTION TO OUR  
19 COUNTRY. SECONDLY --

20

21 **SUP. MOLINA:** I'D LIKE TO JOIN ON THAT.

22

23 **SUP. YAROSLAVSKY:** ALL MEMBERS.

24

25 **SUP. KNABE:** ALL MEMBERS.



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1

**SUP. YAROSLAVSKY:** ALSO, I'D LIKE TO ASK THAT WE JOIN IN MEMORY OF ROLAND ARNAL, WHO WAS RECENTLY THE AMBASSADOR OF THE UNITED STATES TO THE NETHERLANDS, A BUSINESSMAN BOTH IN THE FINANCIAL WORLD AND THE REAL ESTATE WORLD. ROLAND WAS A PERSONAL FRIEND OF OUR FAMILY'S GOING BACK SOME 35 YEARS OR MORE. HE LIVED IN MY NEIGHBORHOOD BEFORE IT BECAME AFFORDABLE FOR HIM TO MOVE TO HIGHER INCOME BRACKETS. A LOT HAS BEEN WRITTEN ABOUT HIM AND A LOT WILL BE WRITTEN ABOUT HIM, BUT I WILL TELL YOU THAT THERE WAS NO MORE PASSIONATE AND CHARITABLE A HUMAN BEING AS HE WAS. AND IT'S A VERY UNTIMELY DEATH. VERY SAD CIRCUMSTANCES. ONE OF THE FOUNDERS OF THE SIMON WIESENTHAL CENTER IN WEST LOS ANGELES. AND A VERY GREAT FRIEND OF THE STATE OF ISRAEL AND CAUSES, BOTH JEWISH AND NON-JEWISH CAUSES, THROUGHOUT THE COUNTRY. SO I ASK THAT WE ADJOURN.

16

**SUP. KNABE:** ALL MEMBERS.

18

**SUP. YAROSLAVSKY:** THANK YOU.

20

**SUP. KNABE:** SO ORDERED. ANY OTHERS?

22

**SUP. YAROSLAVSKY:** IS THERE ANYTHING LEFT?

24

**SUP. MOLINA:** NO.

25



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1

**SUP. KNABE:** I DO HAVE AN ADJOURNMENT FOR SUPERVISOR BURKE. SHE  
WOULD LIKE TO ADJOURN IN MEMORY OF WALTER WATKINS, A LONG TIME  
SECOND DISTRICT RESIDENT, UNCLE OF CLINTON TATUM, WHO RECENTLY  
PASSED AWAY. HE RETIRED FROM THE COUNTY OF LOS ANGELES AFTER  
17 YEARS AS A COUNTY OF LOS ANGELES SOCIAL WORKER. HE  
VOLUNTEERED AS A T'AI CHI AND CHINESE MARTIAL ARTS TEACHER AT  
THE OASIS CENTER IN VIEW PARK FOR A NUMBER OF YEARS. HE LEAVES  
TO CHERISH HIS MEMORY HIS THREE DAUGHTERS, CAROLYN, LOIS AND  
DIANE; HIS WIFE, BETTY; TWO-STEP CHILDREN, AND A NEPHEW.

11

**SUP. YAROSLAVSKY:** I HAVE ONE MORE, MR. CHAIRMAN, IF I CAN.  
ALSO LIKE TO MOVE WE ADJOURN IN MEMORY OF DEVORAH LEVENBERG,  
THE ONLY DAUGHTER OF LOS ANGELES RABBI YISROEL ADELMAN, WHO IS  
THE OWNER OF A KOSHER MARKET NEAR HANCOCK PARK. SHE DIED IN A  
TRAGIC AUTOMOBILE ACCIDENT IN JERUSALEM WITH HER ONE YEAR OLD  
DAUGHTER RECENTLY. THEY WERE KILLED INSTANTLY IN A HEAD-ON  
COLLISION. HER HUSBAND, MOSHE, WAS TAKEN TO THE HOSPITAL AND  
REMAINS IN CRITICAL CONDITION. SHE IS SURVIVED BY HER PARENTS,  
RABBI ADELMAN, HIS WIFE RIVA OF LOS ANGELES AND HANCOCK PARK.

21

**SUP. KNABE:** SO ORDERED. I WOULD MOVE TODAY THAT WE ADJOURN IN  
MEMORY OF BILL WATT, WHO PASSED AWAY MARCH 12TH. HE GRADUATED  
FROM POMONA HIGH SCHOOL, U.S.C., HAD A MASTER'S DEGREE IN  
EDUCATION FROM LONG BEACH STATE. A LONG-TIME TEACHER, AND HE



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1 WAS AN EXCELLENT SCHOOL BOARD MEMBER IN THE A.B.C. SCHOOL  
2 BOARD DISTRICT FOR SOME 13 YEARS IN THE '70S AND '80S. HE WILL  
3 BE MISSED BY FAMILY AND FRIENDS. HE WAS A GREAT GUY. HE IS  
4 SURVIVED BY HIS WIFE OF 67 YEARS, MILLIE; THREE BROTHERS, BOB,  
5 GEORGE, AND DEAN; AND HOSTS OF PERSONS WHO HE LOVED AS FAMILY.  
6 ALSO WE ADJOURN IN MEMORY OF ALLEN COOK, A LONG TIME RESIDENT  
7 OF LAKEWOOD. HE IS SURVIVED BY HIS SON, PIERS; DAUGHTER-IN-  
8 LAW, SHAYLENE; GRANDCHILDREN, JONATHAN, MEGAN, KAITLYN; THREE  
9 ADOPTED GRANDCHILDREN, CHRIS, BRITTANY, AND MATT; AND HIS  
10 SIBLINGS, HAZEL AND BILLY. ALSO WE ADJOURN IN MEMORY OF KAREN  
11 JOYCE CRUTCHER, A LONG-TIME LAKEWOOD RESIDENT. SHE GRADUATED  
12 FROM WEST HIGH SCHOOL IN TORRANCE. SHE WORKED ALONGSIDE WITH  
13 HER FATHER, MCCARTHY DRAYING COMPANY AS PRESIDENT AND CO-  
14 OWNER. SHE RETIRED IN 2006 AND SPLIT HER TIME BETWEEN HER  
15 DREAM HOME IN BRITISH COLUMBIA AND HERE. SHE LOVED ANIMALS AND  
16 SHE WAS ALWAYS VERY ACTIVE IN FINDING HOME FOR STRAYS. SHE IS  
17 SURVIVED BY HER PARENTS, JOHN, AND LAFAUN; HUSBAND OF 22  
18 YEARS; DAUGHTER, KAYLEEN; GRANDDAUGHTER, ANALISE; THREE  
19 SIBLINGS, FIVE STEPCHILDREN AND TWO SONS IN LAW. ALSO THAT WE  
20 ADJOURN IN MEMORY OF BATHSHEBA HARRIS, A CERRITOS RESIDENT WHO  
21 PASSED AWAY AT THE AGE OF 61. SHE WAS BORN IN MISSISSIPPI,  
22 MOVED TO L.A. WHERE SHE GRADUATED FROM MANUAL ARTS AND CENTRAL  
23 STATE UNIVERSITY. SHE BECAME A FOSTER MOM AND WAS CALLED "MAMA  
24 HARRIS." SHE WORKED FOR THE COMPTON UNIFIED SCHOOL DISTRICT  
25 FOR 32 YEARS. SHE TOUCHED MANY LIVES, WILL BE MISSED BY MANY.





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1 SHE IS SURVIVED BY HER HUSBAND OF 41 YEARS, SAM; DAUGHTERS,  
2 KEISHA, MONIQUE; SONS, MARVIN, LORENZO, KAE LIN, JAMAL,  
3 KENNETH, AND NICHOLAS. AND A GRANDDAUGHTER, NERIAH. ALSO WE  
4 ADJOURN IN MEMORY OF GARWIN KEENE, PASSED AWAY AT THE YOUNG  
5 AGE OF 56. HE WENT TO HIGH SCHOOL IN TORRANCE, LONG BEACH  
6 STATE UNIVERSITY, HE TAUGHT AT SOMERSET CONTINUATION SCHOOL IN  
7 BELLFLOWER. OBVIOUSLY, THAT'S A CONTINUATION HIGH SCHOOL. HE  
8 ENJOYED HELPING A STUDENTS CHANGE THEIR LIVES. HE WAS  
9 PASSIONATE ABOUT MUSIC, ART, LITERATURE, AND POLITICAL CAUSES.  
10 HE WAS VERY INVOLVED IN LOCAL COMMUNITY THEATER. HE'S GOING TO  
11 BE MISSED BY MANY. HE'S SURVIVED BY HIS WIFE, GLORIA; MOTHER,  
12 AVA; BROTHERS AND SISTERS, LARRY, TERRY, AND DEBBIE; NIECES,  
13 NEPHEWS, BROTHERS AND SISTERS IN LAWS. ALSO WE ADJOURN IN  
14 MEMORY OF DOMINICA MARTA, AFFECTIONATELY KNOWN AS "MINNE," WHO  
15 PASSED AWAY MARCH 10TH AT THE AGE OF 94. SHE WORKED AT C.N.H.  
16 FOR MORE THAN 25 YEARS. SHE LOVED SPENDING TIME WITH HER  
17 FAMILY, FRIENDS, AND GARDEN. SHE IS SURVIVED BY HER FIVE  
18 GRANDCHILDREN, MARTA, MICHAEL, TRACY, JEANINE, AND PAUL; AND  
19 11 GREAT GRANDCHILDREN. ALSO WE ADJOURN IN MEMORY OF PHILIP  
20 RICE, LONG-TIME RESIDENT OF TORRANCE WHO PASSED AWAY RECENTLY.  
21 HE WORKED FOR HUGHES AIRCRAFT. HE DESIGNED THE LANDING GEARS  
22 FOR THE FIRST SATELLITE TO LAND ON THE MOON. HE WAS A HUGE  
23 CREDIT TO OUR NATION'S HISTORY OF THE MOON AND WILL BE DEEPLY  
24 MISSED. HE IS SURVIVED BY SONS, DAVID AND STEVE; HIS DAUGHTER,  
25 DIANE; BROTHERS, ALAN AND DAVID; SISTER RUTH, AND EIGHT



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1 GRANDCHILDREN. AND ALSO THAT WE ADJOURN IN MEMORY OF "WYN"  
2 SAFERITE, WHO WAS BORN IN COLORADO, PASSED AWAY AT THE AGE OF  
3 92. HE STARTED HIS CAREER WITH CERRITOS COLLEGE, HELD MANY  
4 POSITIONS, INCLUDING DEAN OF ACADEMIC AFFAIRS. HE RECEIVED HIS  
5 DOCTORATE IN EDUCATION FROM U.C.L.A. IN 1967 AND RETURNED TO  
6 TEACHING. AFTER POLLY'S PASSING IN 1993, HE MARRIED DORA  
7 MEYERS IN '95. THEY RESIDED IN BELLFLOWER AND ENJOYED THEIR  
8 FAMILIES. HAD A WONDERFUL SENSE OF HUMOR AND WILL BE MISSED BY  
9 MANY. HE'S SURVIVED BY WIFE, DORA; CHILDREN, LINDA, RICH,  
10 MARTHA, GLORIA, BILL, AND ANGIE; SEVEN GRANDCHILDREN AND FIVE  
11 GREAT GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF DR.  
12 BERNARD SHERER, WHO PRACTICED IN BELL FLOWER FOR 30 PLUS  
13 YEARS, PASSED AWAY AT THE AGE OF 84. HE JOINED THE BELLFLOWER  
14 MEDICAL GROUP IN '56. HE WAS AN ACTIVE DUTY MEDICAL OFFICER IN  
15 THE UNITED STATES NAVY. HE RETIRED IN 1997. HE WAS DEVOTED TO  
16 HIS PATIENTS AND A DEDICATED FAMILY MAN. HE'S SURVIVED BY HIS  
17 WIFE, JOSEPHINE; CHILDREN, RICHARD, ANN, BARBARA; SEVEN  
18 GRANDCHILDREN AND SEVEN GREAT GRANDCHILDREN. FINALLY THAT WE  
19 ADJOURN IN MEMORY OF TONY SCHULTZ WHO PASSED AWAY OVER THE  
20 WEEKEND, HE IS THE COUSIN OF HOWARD KAHN, OUR C.E.O. OF L.A.  
21 CARE. WE'D LIKE TO EXTEND OUR DEEPEST SYMPATHY TO HOWARD,  
22 BETSY AND HIS FAMILY. AND I WOULD ASK THAT ALL BE MEMBERS BE  
23 ON THIS. WITH THAT, SO ORDERED. ALL RIGHT. WE HAVE PUBLIC  
24 COMMENT. FIRST OF ALL, I'D LIKE TO CALL UP ROBERT MARCIUSKA, I



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1 HOPE I SAID THAT RIGHT. DR. CLAVREUL, ARNOLD SACHS AND TED  
2 LANG, THE FIRST FOUR.

3

4 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, SINCE I'M THE FIRST ONE,  
5 CAN I SPEAK?

6

7 **SUP. KNABE:** ABSOLUTELY.

8

9 **DR. GENEVIEVE CLAVREUL:** I DIDN'T WANT TO WASTE YOUR TIME. GOOD  
10 AFTERNOON -- I MEAN GOOD MORNING, BOARD OF SUPERVISORS. DR.  
11 GENEVIEVE CLAVREUL. I AM STILL CONCERNED ABOUT KING-DREW  
12 MEDICAL CENTER, WHAT'S GOING ON WITH IT. WE WERE SUPPOSED TO  
13 HAVE A REPORT AT THE END OF JANUARY FROM HAMMES CONSULTANTS,  
14 AND WE STILL DON'T HAVE IT. TIME IS TICKING. IT IS THE END OF  
15 MARCH AND WE STILL HAVE NOTHING. ALSO, SINCE IN THE LAST  
16 CLOSED SESSION YOU HAD ABOUT KING-DREW, AT THE REQUEST OF MR.  
17 FUJIOKA, YOU STATED THE ISSUE WAS FOR THE SALE OF REAL  
18 PROPERTY VERSUS MANAGEMENT OF THE HOSPITAL. AND I WANT TO POSE  
19 A QUESTION. IF INDEED YOU ARE GOING TO HAVE THE SALE OF THE  
20 HOSPITAL AND THE SALE OF THE LAND, IT SEEMS THAT LAND WAS  
21 ACQUIRED UNDER EMINENT DOMAIN. THE PEOPLE WHO HAD THEIR HOUSES  
22 REMOVED IN EMINENT DOMAIN SHOULD HAVE SOME RIGHTS OF FIRST  
23 REFUSAL TO BUY THE LAND. IT WOULD BE KIND OF NICE IF YOU DO  
24 SOME HOMEWORK ON THAT, PLEASE. BECAUSE IF IT'S GOING TO BE  
25 SOLD TO A PRIVATE ENTITY, THEN PUT THE CLOCK BACK ON EMINENT



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1 DOMAIN. AND WHEN YOU BUY IT UNDER EMINENT DOMAIN, IT'S  
2 SUPPOSED TO STAY UNDER EMINENT DOMAIN. THANK YOU, BYE.

3

4 **SUP. KNABE:** THANK YOU. ALL RIGHT, ARNOLD.

5

6 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS.  
7 ARNOLD SACHS. MORE ITEMS. I WOULD APPRECIATE IF THE COUNTY  
8 BOARD OF SUPERVISORS OR COUNTY ATTORNEY COULD JUST QUICKLY  
9 OVERSEE THE SITUATION THAT OCCURRED IN GARDENA RECENTLY WITH  
10 THE CITY COUNCIL MEMBER FROM GARDENA BEING CHARGED WITH A  
11 FELONY TWO DAYS AFTER HE RETIRED FROM OFFICE AFTER HE'S BEEN  
12 OUT WITH A BAD BACK FOR LIKE TWO YEARS AND JUST PRIOR TO AN  
13 INDICTMENT BEING HANDED DOWN HE RETIRED ON A DISABILITY CLAIM.  
14 I'D JUST LIKE TO KNOW THAT THERE WAS NO IMPROPRIETY THERE AT  
15 THE MAYOR, THE COUSIN AND THE CHIEF OF POLICE. THE MAYOR IS  
16 THE THIRD HIGHEST RANKING MEMBER OF THE SHERIFF'S DEPARTMENT  
17 AND HIS COUSIN IS THE CHIEF OF POLICE IN GARDENA. IT JUST  
18 SMELLS VERY, VERY FISHY. I'D ALSO LIKE TO KNOW ABOUT IF THE  
19 COUNTY'S ATTORNEY CAN INVESTIGATE THE L.A. CITY COUNCIL. BACK  
20 IN OCTOBER -- EXCUSE ME. BACK IN JANUARY, THERE WAS A MOTION  
21 BY SMITH-PERRY, COUNCILMEMBER SMITH AND COUNCILMEMBER PERRY,  
22 AND THEY REQUESTED THE CITY ATTORNEY TO KEEP THE COUNCIL  
23 APPRISED TO THE STATUS OF THE SUNSHINE CANYON LANDFILL. AND  
24 I'VE ASKED FOR UPDATES ON IF THE CITY ATTORNEY HAS FOUND  
25 ANYTHING WRONG. AND HE DOESN'T SEEM TO FIND ANYTHING WRONG



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1 WITH THE MAP, ALTHOUGH I JUST THINK THAT IT'S AWFULLY SUSPECT.  
2 SO I'M ASKING THAT THE COUNTY ATTORNEY INVESTIGATE THE CITY  
3 ATTORNEY AND FIND OUT WHY THEY THINK THE MATH IS CORRECT. THE  
4 12 TIMES 6 ROUTINE. THE COUNTY -- THE LOS ANGELES COUNTY MASS  
5 TRANSIT, M.T.A., FUNDING FOR GATING. LAST YEAR, THERE WAS A  
6 \$400,000 STUDY DONE ON THE GATING. IT WAS DISCOVERED THAT THE  
7 ORANGE LINE HAS A VERY HIGH RATE OF PEOPLE JUMPING, NOT  
8 PAYING. AND I DON'T BELIEVE THAT THE ORANGE LINE HAS BEEN  
9 ADDRESSED FOR GATING, YET IT HAS THE SECOND HIGHEST INCIDENCE  
10 OF FAILURE TO PAY FARES. WHY ISN'T THAT INCLUDED AS A GATED  
11 SITUATION? AND WHAT'S GOING TO BE DONE TO ALLEVIATE THAT  
12 PROBLEM? AND THANK YOU FOR YOUR TIME AND YOUR PATIENCE AND  
13 YOUR ANSWERS.

14

15 **SUP. KNABE:** THANK YOU, ARNOLD.

16

17 **ARNOLD SACHS:** GOOD AFTERNOON.

18

19 **SUP. KNABE:** YOU, TOO.

20

21 **ARNOLD SACHS:** YOU WEAR THAT SEAT WELL, SIR.

22

23 **SUP. KNABE:** THANK YOU. ROBERT? I'LL ASK TED LANG AND GEORGE  
24 SIEGEL AND MARTIN DAVIS TO JOIN US UP HERE, TOO.

25



**The Meeting Transcript of  
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1   **ROBERT MARCIUSKA:** MY NAME IS ROBERT MARCIUSKA AND I HAVEN'T  
2   BEEN CONTACTED BY THE DISTRICT ATTORNEY YET CONCERNING  
3   ATTEMPTED MURDER UNDER COLOR OF AUTHORITY. I'M GOING TO  
4   CONTACT MY COUSIN, LIEUTENANT MIKE LENEHAN, HOMICIDE. I WISH  
5   TO SPEAK WITH MIKE ANTONOVICH. I HAVEN'T BEEN CONTACTED BY HIS  
6   OFFICE. I WENT TO THE LAW LIBRARY AND THIS QUOTE/UNQUOTE  
7   TICKET WAS STOLEN FROM ME. THIS IS A DOCUMENT I WAS GIVEN WHEN  
8   I WAS KIDNAPPED. ATTEMPTED MURDER UNDER COLOR OF AUTHORITY  
9   WITH DEATH EMOLLIENTS. I WISH TO SPEAK WITH MIKE ANTONOVICH.  
10   THE DISTRICT ATTORNEY HASN'T CONTACTED ME. AND I WANT TO KNOW  
11   WHAT'S GOING ON. IT HAPPENED IN THE CITY OF SAN GABRIEL. THE  
12   HARASSMENT AND THE ATTEMPTED MURDER. I WAS WALKING. IT WAS  
13   SEPTEMBER 26TH. THEY FOLLOWED ME. SAN GABRIEL POLICE. THEY'RE  
14   PLAYING STUPID TRICKS. JUST YESTERDAY THEY CAME OUT AND  
15   HARASSED ME. THEY CAME OUT WITH THIS FLASHLIGHT. THEY SAID  
16   "DID YOU GO TO THE PLAY?" I SAID "NO." THERE'S THIS CONSTANT  
17   THREAT IN THE CITY OF SAN GABRIEL AND IN THE SOUTHERN  
18   CALIFORNIA. I WANT TO MEET WITH THE DISTRICT ATTORNEY. AND  
19   NOTHING'S HAPPENING. I WISH TO MEET WITH MIKE ANTONOVICH AND  
20   DISCUSS THIS MATTER. IT IS A VERY URGENT MATTER. I DIDN'T TALK  
21   WITH HIS THE MEDICAL DEPUTY. I WANTED TO ACTUALLY SPEAK WITH  
22   THE JUDICIAL DEPUTY AND THE DISTRICT ATTORNEY. MY RIGHTS  
23   WEREN'T READ.  
24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** THE COURT APPEARANCE WAS CONTINUED TO APRIL  
2    9TH.

3

4    **ROBERT MARCIUSKA:** THAT'S CORRECT.

5

6    **SUP. ANTONOVICH:** AND WE ATTEMPTED TO GET YOU HELP FROM THE  
7    DEPARTMENT OF MENTAL HEALTH, BUT YOU HAVE REFUSED THAT.

8

9    **ROBERT MARCIUSKA:** ACTUALLY I'M NOT MENTALLY ILL. I'M NOT  
10   MENTALLY ILL. THAT WAS A KANGAROO COURT. I HAVE IT RIGHT HERE,  
11   THE DOCUMENT. I MADE A PHOTOCOPY OF IT. ARRAIGNMENT WAS TWO  
12   MONTHS. IT HAS TO BE WITHIN 24 HOURS. I'M NOT MENTALLY ILL.  
13   I'M NOT DERANGED. WHY WAS THIS GIVEN TO ME? THERE WAS NO -- IT  
14   WASN'T FILLED OUT.

15

16   **SUP. ANTONOVICH:** THAT'S IN THE COURT AND IT WAS CONTINUED FOR  
17   THE MARCH HEARING UNTIL APRIL 9TH.

18

19   **ROBERT MARCIUSKA:** ACTUALLY, THAT'S IT. WHY TWO MONTHS FOR AN  
20   ARRANGEMENT?

21

22   **SUP. ANTONOVICH:** THAT'S THE JUDICIARY. WE DON'T HAVE CONTROL.

23

24   **SUP. KNABE:** WE DON'T HAVE CONTROL OF SETTING CONTINUANCES.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ROBERT MARCIUSKA:** WHAT ABOUT THE ATTEMPTED MURDER UNDER COLOR  
2   OF AUTHORITY? FALSE ARREST? THEY DIDN'T READ ME MY RIGHTS.

3

4   **SUP. ANTONOVICH:** AGAIN, APRIL 9TH, YOU'LL BE ABLE TO DISCUSS  
5   THAT IN THE COURT.

6

7   **ROBERT MARCIUSKA:** OKAY. BUT I WANT TO SPEAK WITH THE DISTRICT  
8   ATTORNEY BEFOREHAND. CRIMES WERE COMMITTED ON ME. AND I WANT  
9   TO DISCUSS THEM. OF WHAT ACTUALLY HAPPENED. THAT'S WHY I WANT  
10  TO MEET WITH YOU IN PERSON.

11

12  **SUP. ANTONOVICH:** BUT YOU HAVE TO TALK TO YOUR COUNSEL, WHICH  
13  WOULD BE THE PUBLIC DEFENDER, OR YOUR PRIVATE ATTORNEY.

14

15  **ROBERT MARCIUSKA:** THAT'S TRUE. I'LL SPEAK WITH NUMEROUS  
16  ATTORNEYS.

17

18  **SUP. ANTONOVICH:** AND THEN HE WOULD ADVISE YOU RELATIVE AS TO  
19  TALKING TO THE DISTRICT ATTORNEY OR HE WOULD BE TALKING TO THE  
20  DISTRICT ATTORNEY FOR YOU. BUT I WOULD STRONGLY URGE YOU TO  
21  ALSO TALK TO THE DEPARTMENT OF MENTAL HEALTH TO ALSO ASSIST.

22

23  **ROBERT MARCIUSKA:** WHAT'S THIS? I'M NOT MENTALLY ILL. I'VE BEEN  
24  ATTACKED.

25



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The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** AND YOU CAN GET THAT ASSISTANCE AVAILABLE.

2

3    **ROBERT MARCIUSKA:** I WANT TO SPEAK WITH YOUR JUDICIAL DEPUTY.  
4    NOT YOUR MENTAL HEALTH OR MENTAL DEPUTY.

5

6    **SUP. KNABE:** YOUR TIME IS UP. YOU'VE GOT A COURT DATE. YOU  
7    SHOULD ALSO DEAL WITH YOUR COUNSEL BECAUSE YOUR COUNSEL'S  
8    GOING TO BE GIVING YOU THE ADVICE ABOUT TALKING TO THE D.A.  
9    IT'S NOT SOMETHING THAT WE CAN FACILITATE.

10

11   **ROBERT MARCIUSKA:** THEY TRIED TO KILL ME. THE POLICE TRIED TO  
12   KILL ME. THAT'S WHY I WANT TO TALK TO THE D.A.

13

14   **SUP. KNABE:** USE YOUR ATTORNEY TO DO THAT. OKAY, THANK YOU. MR.  
15   SIEGEL?

16

17   **GEORGE ROGER SIEGEL, ESQ.:** YES, THANK YOU. I'M RECENTLY-- OH,  
18   OKAY. IS THAT BETTER? OH, THANKS. I'M RECENTLY RETURNED TO LOS  
19   ANGELES IN 2006 AFTER 16 YEARS IN HOMELESSNESS IN WASHINGTON,  
20   D.C., TRYING TO GET THE WORLD A LITTLE BIT BETTER POSITIONED  
21   TO MOVE FORWARD. I'M TAKING CARE OF MATTERS HERE. THE NOTE I  
22   GAVE TO YOU STATED RESIDENTIAL R-1 LOTS INHIBIT LOCAL LIVING  
23   DEVELOPMENT BECAUSE ONE R-1 LOT COULD HOLD TWO, THREE, OR FOUR  
24   BUNGALOWS FOR FAMILIES, FOR RENTERS, FOR INVESTORS. GO GLOBAL,  
25   LIVE GLOBAL, KEEP THE HOME FIRES BURNING. NOW, THE FACT IS



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1 THAT WE ARE KIND OF URBAN DEVELOPMENT AND THE FOCUS HAS BEEN  
2 AWAY FROM THE OUTLYING COMMUNITIES WHERE WE NEED A LOT OF  
3 ATTENTION. AND IF YOU IMAGINE A CAVE, IT HAS WALLS. AND SO  
4 THERE ARE A LOT OF PEOPLE WHO ARE LIVING IN THOSE CAVES WHO  
5 ARE NOT NEIGHBORLY. AND THE WHOLE AREA IS RATHER GENTRIFIED,  
6 AS IT WERE, OR OTHERWISE LIMITED IN ITS POTENTIAL. SO THE  
7 DEVELOPMENT OF BUNGALOWS WOULD PERMIT LOCAL LIVING DEVELOPMENT  
8 IN THE COMMUNITIES IN THE SUBURBS. NOW, THERE'S A POINT TO BE  
9 MADE ABOUT, FOR EXAMPLE, I'M WORKING ON A PROGRAM TO HAVE  
10 OFFICE STAFFS FOR TEACHERS INSTEAD OF ADMINISTRATORS, BECAUSE  
11 TEACHERS ARE JUST ALL BY THEMSELVES, AND THEY DON'T HAVE ANY  
12 ACCESS TO FACILITIES TO FURTHER THEIR GOOD STEPS THEY TAKE IN  
13 RELATIONSHIP TO THEIR CLASS AND INDIVIDUAL STUDENTS. NOW,  
14 THAT'S AN IMPORTANT SUBJECT IN HAVING OFFICE STAFF FOR  
15 TEACHERS. NOW, IF WE DO THAT, PERHAPS WE'LL HAVE AN  
16 OPPORTUNITY TO INTEREST PARENTS GOING TO SCHOOL AND GETTING  
17 INVOLVED IN SCHOOL. BECAUSE NOW PARENTS DON'T WANT TO GO TO  
18 SCHOOL BECAUSE HOW WOULD YOU LIKE TO HANG OUT WITH SOME  
19 PARENTS? YOU WOULDN'T WANT TO GO TO SCHOOL AND HANG OUT WITH  
20 SOME PARENTS. BUT IF WE HAD OFFICE STAFFS FOR TEACHERS,  
21 PERHAPS STAFFS COULD FACILITATE A PARTICIPATORY OPPORTUNITY  
22 FOR SCHOOL INTERACTION WITH THE COMMUNITY. NOW ON THE SUBJECT  
23 OF PARENTS AND COMMUNITIES BEING INVOLVED IN THE SCHOOLS AND  
24 OTHERWISE, OUR APARTMENTS, FOR EXAMPLE, ARE CAVES, AS WELL.  
25 AND A LOT OF PEOPLE LIVE IN THOSE CAVES. SO IN EACH APARTMENT,



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1 WE SHOULD HAVE A CIVIL SERVICE DEPUTY REPRESENTATIVE,  
2 VOLUNTEER OR OTHERWISE. BECAUSE, ANOTHER PROGRAM OF MINE IS IF  
3 YOU DON'T TAKE HOME THE WORK, YOU DON'T TAKE HOME THE PAY.  
4 EMPLOYEE-OWNED OFFICE STAFFS. WE HAVE OUR URBAN COMMUNITY IN  
5 CAVES OF RISING UP TO THE SKY BEYOND SIGHT. AND THEY'RE EACH  
6 ONE A CAVE. AND UNLESS WE TAKE THOSE WALLS DOWN, AND THE WAY  
7 TO TAKE THOSE WALLS DOWN IS TO HAVE EMPLOYEE-OWNED OFFICE  
8 STAFFS. AND, GOSH, YOU COULD COMMISSION YOUR WORK TO MANY  
9 DIFFERENT GROUPS IN ADDITION TO THE ONE WHERE YOU HAPPEN TO  
10 HAVE YOUR OFFICE.

11

12 **SUP. KNABE:** THANK YOU. THANK YOU VERY MUCH. WE APPRECIATE YOUR  
13 INPUT. OKAY?

14

15 **GEORGE ROGER SIEGEL, ESQ.:** THANK YOU. MY TIME IS NOT ALMOST  
16 UP?

17

18 **SUP. KNABE:** IT'S UP ONCE THE LIGHTS GO ON.

19

20 **GEORGE ROGER SIEGEL, ESQ.:** THANK YOU. SHALL WE FOLLOW THIS UP  
21 IN FURTHER DISCUSSION?

22

23 **SUP. KNABE:** I THINK WE HAVE YOUR INPUT. WE'LL TAKE IT UNDER  
24 ADVISEMENT.

25



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1 **GEORGE ROGER SIEGEL, ESQ.:** YOU CAN IMAGINE I'LL FURTHER  
2 EXPLORE THE CONCEPTS. THANK YOU.

3

4 **SUP. KNABE:** YOU'RE WELCOME. MR. DAVIS?

5

6 **MARTIN DAVIS:** I'M MARTIN DAVIS. I WANT TO SPEAK ON THE HIGH  
7 TECHNOLOGY ELECTRONIC COMPUTER SURVEILLANCE MONITORING SYSTEM  
8 USED ILLEGALLY BY THE COP SHOP. WE KNOW THAT IT WAS SET UP  
9 ONLY TO BE USED BY THE MILITARY DEFENSE, BY THE MILITARY AND  
10 NOT FOR THESE COPS TO BE USING TO ILLEGALLY MONITOR PEOPLE.  
11 IT'S OKAY FOR ME AS WE FIGURED OUT A PERSON WAS A PERVERT THEY  
12 WOULD BE ABLE TO USE IT. BUT AS FAR AS THEM USING IT TO KEEP  
13 YOU FROM SUING THEM, WE DON'T BELIEVE THIS SHOULD BE DONE. WE  
14 WANT IT CHANGED. COPS ARE USING IT ILLEGALLY TO USE BY D.A.  
15 GROVER AS HE TRIES TO SECOND, TO BUILD A NAME FOR HIMSELF BY  
16 SOLVING CASES THROUGH PLEA BARGAINING AND NOT USING THE COURT  
17 SYSTEM. HE PUT IN PROPOSITION 115 TO MAKE SURE YOU COULD NOT  
18 RECEIVE A FAIR TRIAL. THE JUDGE WOULD PICK YOUR JURY FOR YOU,  
19 NOT THE ATTORNEY. IT PASSED ACTUALLY, THROUGH THE PEOPLE, BUT  
20 THE HIGH COURTS CHALLENGED IT AND KNOCKED IT DOWN. THANK THE  
21 LORD. WE ALSO TALKED LAST TIME ABOUT BEING PHYSICALLY ABUSED  
22 BY THE COP SHOP AND THEM BREAKING MY ARM, KICKING MY TOENAILS  
23 OFF MY FEET, TORTURING ME WITH FIRE. AND WE SEEK TO GET AN  
24 ATTORNEY, AND ANY ATTORNEY WHO WOULD BE AVAILABLE THAT WOULD  
25 LISTEN TO THIS, WE HAVE A C.V. 3470 FILED ON A CIVIL RIGHTS





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1 COMPLAINT LAWSUIT THAT WE FILED AND IT WAS DISMISSED BY  
2 CORRUPT JUDGE. AND WE WOULD LIKE TO HAVE AN ATTORNEY CONTACT  
3 ME AT THE ADDRESS OF 709 EAST LAUREL, COMPTON, CALIFORNIA,  
4 90221 TO FIND OUT IF HE WOULD BE WILLING TO TAKE THIS CASE. WE  
5 HAVE BEEN KIDNAPPED FIVE TIMES TO KEEP ME FROM SUING. AND WE  
6 INTEND TO KEEP ON THIS, FOR MY GOAL IS TO START A NEW LIFE  
7 CENTER FOR THE ORPHANS, ABANDONED NEEDY CHILDREN OF THE WORLD  
8 WITH THE MONEYS WE WOULD RECEIVE OUT OF THIS LAWSUIT. WE STILL  
9 HAVE A LITTLE BIT OF TIME LEFT BUT WE HAVE A LOT TO GO THROUGH  
10 HERE. WE WILL GET THIS TYPED OUT AND WE WILL BRING IT BACK TO  
11 THE COURT, BRING IT BACK TO THE BOARD OF SUPERVISORS. THEY CAN  
12 EACH HAVE A COPY TO READ THIS HERE AND IT WILL JUST BE  
13 HIGHLIGHTING. BUT WE PUT 93 PAGES IN, IT WILL HAVE 5 TO 6 TO  
14 10 PAGES ON THIS HERE.

15  
16 **SUP. KNABE:** THANK YOU.

17  
18 **MARTIN DAVIS:** WE THANK YOU FOR YOUR TIME. MAY GOD BLESS.

19  
20 **SUP. KNABE:** THANK YOU. ALL RIGHT. WITH THAT, WE'LL ASK OUR  
21 EXECUTIVE OFFICER TO READ US INTO CLOSED SESSION, PLEASE.

22  
23 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
24 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
25 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBERS CS-1, CS-2



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1 AND CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING  
2 LITIGATION; AND ITEM NUMBER CS-4, CONFERENCE WITH LEGAL  
3 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE  
4 CASE, AS INDICATED ON THE POSTED AGENDA. THANK YOU.

5

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors March 18, 2008

6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which

10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor

14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 24th day of March 2008 for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25